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THE

PRESBYTERIAN MONTHLY

RECORD.

JANUARY 1875.

PHILADELPHIA:

PRESBYTERIAN BOARD OF PUBLICATION.

Subscriptions should be sent to PETER WALKER, 1334 Chestnut Street.

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The General Assembly has recommended that special Collections or Contributions for its Schemes be made on the first Lord's day of the following months:

<i>January,</i>	.....for.....	<i>Foreign Missions.</i>
<i>February,</i>	....."	<i>Education.</i>
<i>March,</i>	....."	<i>Sustentation.</i>
<i>May,</i>	....."	<i>Publication.</i>
<i>July,</i>	....."	<i>Church Erection.</i>
<i>September,</i>	....."	<i>Relief Fund for Disabled Ministers.</i>
<i>November,</i>	....."	<i>Home Missions.</i>
<i>December,</i>	....."	<i>Freedmen.</i>

## FORM OF BEQUEST TO ANY OF THE BOARDS.

The State laws differ so much that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

Requests for *Home Missions* should be made to "*The Board of Home Missions of the Presbyterian Church in the United States of America,*" which is now the corporate title.

Of the *Board of Education* the corporate name is "*The Board of Education of the Presbyterian Church in the United States of America.*"

The *Board of Foreign Missions* is incorporated under the laws of New York, under the style of "*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*"

The *Board of Publication* is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"

The *Board of Church Erection* is incorporated under the style of "*The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America,*" incorporated March 31, 1855, by the Legislature of the State of New York.

Requests that have been made to the "*Trustees of the General Assembly,*" or to the "*Trustees of the Presbyterian House,*" for Church purposes, will be valid.

*All Bequests* made to the incorporated Boards or Committees of the two late Assemblies are valid, and will be received by the Boards which are their legal successors.

The *Relief Fund for Disabled Ministers, and the Widows and Orphans of Deceased Ministers* requires the following form:

"I give and bequeath to my executors hereinafter named, —— dollars in trust, nevertheless, that they shall, within —— months after my decease, pay the same to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America,* for the use of the Fund for Disabled Ministers and their Families."

*When real estate or other property is given, let it be particularly designated.*

THE  
PRESBYTERIAN MONTHLY  
RECORD

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES  
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF HOME MISSIONS, EDUCATION, FOREIGN MISSIONS,  
PUBLICATION, CHURCH ERECTION, RELIEF FUND FOR DISABLED MINISTERS,  
AND THE GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

VOL. XXVI.—1875.

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VOL. XXVI.

PHILADELPHIA, JANUARY 1875.

No. 1.

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BOARD OF HOME MISSIONS.

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BEFORE this number of the *Record* reaches its distant readers, 1874 will have gone, and 1875 will have begun its eventful history. May it prove to all, in the best and highest sense, a "Happy New-Year."

1874 has been, in every department of benevolent work, a very trying year. It began in the midst of one of the most widely extended financial panics of modern times. Business of all kinds has been sadly paralyzed. Thousands of furnace fires have not been kindled, and machinery has stopped its busy wheels. Hundreds of thousands of industrious men have sought in vain for employment, and the "Strikes" and "Labor Unions" have diminished the little employment offered. The fortunes of multitudes have shrunk to nothing, and many incomes, large and princely, have disappeared like water in the sands of a desert. Uncertainty, and, as a necessary consequence, inactivity has characterized all departments of business.

The drought, the chinch-bug, and above all, the "grasshoppers," or locusts, have devastated large sections of the Western frontier,—the chief field of our aggressive labors,—impoverishing many of our new settlements and congregations beyond the power of self-help, and rendering contributions to our treasury next to impossible. Then, in all sections of the country, old and new, the "hard times" have compelled many congregations that had just reached, or were just reaching self-support, to fall back on the Board for aid in their time of trouble.

Then of the pledges made so enthusiastically by persons and presbyteries at the last Assembly, for the removal of the debt burdening Home Missions and Sustentation, only about one-half has been paid. This has led to great disappointment among the missionaries in both Departments, as they expected the speedy payment of their claims by means of these pledges.

From all the causes enumerated above, it will be seen how and why our means have been limited, whilst the expenses have been unavoidably increased, and how and why the year has been one of unusual trial and difficulty. On this account many new and hopeful openings have had to

be passed by, and much "straitness" endured by the laborers already in the field.

### THE TREASURY.

The condition of the Treasury, December 1, 1874, was as follows:

Receipts since April 1st, from

Churches,	\$100,628 60
Legacies,	21,350 10
Miscellaneous,	12,315 83
Total,	\$134,294 53

which leaves \$265,705 47 of the \$400,000 allotted to Home Missions by the last Assembly to be received during the next *four* (4) months. This will require \$66,426 36 per month to make up the apportionment even as reduced by the Assembly. This sum of \$265,705 47 is by no means beyond the ability of our 500,000 members in our 4,946 churches, and with our more than half a million scholars in our Sabbath-schools.

The treasury of the Sustentation Department, exclusive of money contributed for its debt, has, to December 1st, 1874, received but \$9,484 30 of the \$100,000 allotted to this important work by the last Assembly, leaving \$90,515 70 to be received before the close of its fiscal year, March 31, 1875.

### THE WEEK OF PRAYER.

This annual concert has for its object the conversion of the world to God, as promised and predicted in the Bible. Our own country should hold no small place in the supplication of God's people, in this great concert. Everything in its past history and present position among the nations, shows the great influence it must exert in this wonderful work of evangelizing the race. It is threatened by Paganism and the Papacy, and every form and force of the kingdom of darkness. Good people everywhere, and especially in this land—the hope of all lands—should solemnly ponder the great question asked by David, in the 3d verse of the 11th Psalm: "If the *foundations* be destroyed, what can the righteous do?" The gospel of God's grace can alone establish, protect, and preserve these "foundations" of the safety of our land, and of the world.

The year past, and the outlook of the one just begun, urge to earnest and united prayer for the evangelization of our country. The struggle in Germany with the Papacy is of signal interest to all Christendom. The sudden and wide-spread excitement awakened by the little pamphlet of Mr. Gladstone, should fix attention, like a bugle-call, on the great and final conflict foreshadowed in the Scriptures, which is coming on apace, and must be fought through before the freedom of the nations can be finally settled and secured! Our country, the citadel of the world's hopes, can play no secondary part in this great and bloody drama, involving the most precious interests of the race for time and for eternity. The gospel alone can prepare us for, and carry us safely through this mighty conflict. Let us then, in this Week of Prayer, impressing these great

issues upon ourselves and upon our children, bring them, with all other interests of His kingdom, to the throne of heavenly grace, saying, "God is our refuge and strength, a very present help in trouble." "For thine is the kingdom, and the power, and the glory, forever and ever. Amen and amen."

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CORRESPONDENCE FROM KANSAS.

In submitting to you my third quarterly report, I desire to say that I have been laboring without interruption at the two points, O—— and W——, during this past quarter, excepting the first Sabbath in October, when I was at the meeting of the Synod of Kansas, in session at Emporia. At that time I preached in one of the city churches on Sabbath morning. I have preached alternately at O—— and W——, generally two sermons a day at these points, and in the afternoon of these Sabbaths preaching at school-houses in the rural districts—averaging three sermons a Sabbath.

I was about to attempt preaching four sermons every week, besides lecturing at our weekly prayer-meetings, when my physician told me that I must not preach so much. I had a difficulty with my vocal organs about two years ago, and threatened returns of bronchitis bade me desist from my purpose to preach so much. My physician even advised me to preach but twice on the Sabbath, but the demand was and is so great that I cannot preach less than three times on the Sabbath.

I have very good audiences both in the towns and country. The people seem willing to hear. In fact, there are at least eight or ten points in the county where they have no preaching, and I am asked to hold services, but as I am not gifted with ubiquity, many of these people are obliged to be without preaching. But notwithstanding the people want to hear, we do not succeed in gathering many into the churches. This is a new country, people unacquainted with each other, and all seem to go very carefully. We have, too, a fearful mixture of religious sects, each generally clinging to their partisanship with a great degree of tenacity. This is a formidable barrier toward building up our church, which teaches a system of doctrine too iron-clad for the boasted liberalism of many. We thank God that they are, however, willing to hear those grand truths which are the base of New Testament teaching, and consequently of Calvinism and Presbyterianism.

The growth of the church, without a powerful baptism of the Holy Ghost, must necessarily be slow. We have no children of the covenant large enough to make any acquisition to us—all our additions must come either from Presbyterians locating with us, or from those who have long been enlisted in the service of sin.

With regard to pastoral work, I would say that I have attended to it as faithfully as I could, to be consistent with my study and sermonizing. I talk and pray with many, but I find now that what a great many need is not only prayer but alms. I am surprised to find so much destitution. I know of families within our reach which are on the verge of destitution, having nothing to eat but bread, and nothing to drink but some fourth or fifth class tea, costing thirty or forty cents per pound. This is not the worst part, these people are almost entirely destitute of clothing, having scarcely enough to cover their nakedness, let alone keep them comfortable amid the howling blasts of these bleak prairies.

I go to-day to take a bundle of clothing to a poor widow lady who is very sick and who has three little children depending upon her for their daily bread. My good wife, who is a real *Tabitha*, has succeeded in

gathering enough of clothing to make this widow and family comfortable for the winter, but like many others, her will to do good is sadly hindered for want of material to work up for these poor. If some of the good people in older portions of the country would send to my wife a supply of second-hand clothing, she could make the body of many a sufferer comfortable for the winter.

The greatest discouragement I have to encounter at present is the close times for money. I do not like to tell it, but our people here are too poor to pay anything toward my support except one or two individuals. The reason is obvious. The crops of the farmer have failed, by reason of drouth and grasshoppers. I do not feel like urging prompt payment on the part of the Board, when I know there are very many Missionaries in different parts of the great field who have not been paid. But we are certainly more destitute here than in some older Mission fields. In older places people are better prepared for reverses. Here we have absolutely nothing but what the Board gives. If you think it best under the pressure of present circumstances to have the field abandoned because of the straitened circumstances of your Board, please let me know soon, so that I can shape my plans accordingly. The Lord has a great work to be done in this young and growing country, and I should be very sorry to abandon, when not another church of sister denominations is able to support a missionary here. If the Board cannot meet its obligations I shall be compelled from bare necessity to change my base of operations in order to keep my family from suffering. Yours in Jesus, S. B. F.

I have delayed my application some time, hoping that a more convenient season for raising subscriptions would come than in the midst of the drouth which was then upon us, but instead of growing better things became worse. We thought we could raise \$500 this year, but reached only half that amount, namely, \$250 in reliable subscriptions. I waited till I went to Presbytery, and thought I would comply with the desire of the Board, viz., present my application to Presbytery. My churches sent up an application for \$450, but I thought under the circumstances I would make \$400 do, and so at my suggestion they endorsed it for the latter amount. It will really be for less, you will see as it comes, from August to August instead of from June. I will not try your nerves by singing the song of the drouth, chinch-bug and grasshopper, but simply say that we have been there and are still here, and expect to remain. My W—— V—— church people are as poorly off as you can imagine, and will have to get through the winter on very short rations and light clothes, and help one another whenever possible. The W—— church and community is better off, and will be able to give some help to the country. I might make out a very doleful story, but you have heard it all. Presbytery meeting developed a good feeling among the brethren, and I was secretly proud of many of our men. They don't relish poverty, but they settle down to it with a cheerful faith, which is half the battle won. That is a good recommendation of the Board, to have the applications for aid come before open Presbytery. It showed the fact that the more unpromising the field, and the longer the time they had been on the Board, the more tenacious they were to get the largest appropriation possible. For instance, Brother R——, at C——, who endures more *hardness* as a soldier of Jesus Christ at C—— than any of the rest of us, was almost afraid to put in an application, for fear he would stand in the way of some more needy than himself, while an old church which has been on the Board for fourteen years *must* have as large an appropriation as usual. Brother F—— and Brother R——

are the only regular ministers of any denomination in S—— county, and it seems to me very important that they should stay. Both are well known; both exert a wide influence. It may seem to you out of place for me to leave my own work to talk about other people. But it seemed to me that we are all so liable to see the vast importance of our own field, that it might be of more use to you if I would speak of other interests than my own. If we should hereafter pursue the policy of the last meeting at Presbytery and discuss the claims of the churches to aid, and get to voting by ballot on applications, I think you might rely on the representations and needs of the churches, as endorsed by Presbytery, as very near the truth; indeed I think the great majority of the brethren are as self-denying in asking for aid as the Church has any right to expect.

P.

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#### LETTER FROM WEST VIRGINIA.

I have given myself to labor upon my field with whatever of consecration, zeal, ability and faith I have, or can command. I think I can honestly say, our congregations have increased in numbers—that many have gained a stronger faith in the work, and, therefore, have taken a greater interest in the same. I have occupied all my Sabbaths (with the exception of two, when I had a sore throat, and was so very hoarse that I could not labor) in preaching regularly at “my three county seats.”

What are we now doing? I answer, Laboring, hoping, trusting, praying—yea, expecting God’s blessing, and resting in the conviction that this is a good work, (at least in the counties of W—— and R——,) and that the foundations of our beloved Zion are, by God’s grace, being laid deep and strong, as time will show.

What do we expect to accomplish in this field?

1. We expect, at present, to labor on here (if the Board will sustain us,) in earnestness and faith.

2. I expect to see these churches grow in numbers and increase in influence; for many are thinking seriously of connecting themselves with us—some surely will, and soon.

3. We expect to quit Union Sabbath-schools, and organize our own as soon as we can get into our own church-building.

H. G. B.

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#### SUSTENTATION DEPARTMENT.

It is not too soon to remind the churches that *February* is the month designated by the Assembly for collections to be taken up for this cause. Because of such designation, we have not been wholly discouraged at the small receipts of the previous months. The missionaries have been patiently waiting. But if February does not bring generous responses to their claims, they will despair.

The debts of this Department, the first of June last, amounted to about \$30,000. The amount pledged at the General Assembly to liquidate this debt, and that of the Department of Home Missions proper, and which was to be equally divided between the two, was about \$40,000. Had this amount been paid over, it would have placed at the disposal of our Treasurer about \$20,000 for Sustentation, which would have afforded prompt and substantial aid to many who had been waiting months for their dues. But those pledges have been redeemed so tardily, and the contributions from the Church have come in so slowly, that the indebtedness

of the Department has not been diminished. In other words, we owed the missionaries under Sustentation about \$30,000 the first of June, and we owe them about that amount still. We are paying them as fast as we can, in the order in which their claims become due; but we are fully six months behind in our payments. That is, the men whose salaries at the best amount to only \$1000, have been waiting six months for the sum pledged them by our Board, \$25, \$50 or \$100 per quarter, for six months. Who can fail to see the weariness in waiting, the heart-sickness at long delays which these men have experienced? How sad and touching are their appeals for relief! Their credit is suffering; they are deprived of many comforts because they have nothing wherewith to buy. But what can the Board do? We have borrowed all we dare borrow—we have told the story to the Synods and the Presbyteries, and published it to all the churches and all the world. We have lifted up our voices for these men, and we call again to all men who love the Sustentation cause and the cause of Christ to hasten forward their collections to aid them. There is no other way. We can only disburse what we receive.

So slowly have contributions come in, and so great was our indebtedness to the men already under appointment, that we have been compelled to decline all new applications. This certainly is not the way to evangelize the country. We need more and larger contributions for Sustentation.

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The following letter is from the grasshopper-scourged district in Kansas:

“While the weather was warm we managed to get along quite well; but the prospect of suffering is before us, and that very near, unless we can get some money. We shall have to keep our children at home, as they will not have clothing fit to wear to school.”

#### MORE CHEERFUL VIEWS.

*Rev. and Dear Brethren*—With a strong sense of gratitude to the Board of Home Missions, especially to its two honored Secretaries, I write to you to inform you that our church became self-sustaining on the 1st of November, 1874, and so tendering you our sincerest thanks, I herewith send you our last Report. It may, or rather it will doubtless try their Christianity a little, what stuff it is of, to raise an extra \$350 in these very hard times. But whether they raise it or not, I declare to you, brethren, that I feel as if I had become *emancipated*. J. D.

*Delafield, Wis., October 15th, 1874.*


In view of the embarrassed condition of the Sustentation Department, I have, from and after the 1st of this month, renounced Sustentation in the future and have thrown myself upon the churches of my charge. They will raise a salary of \$700, but this will be enough. I feel that we will have to give up for the benefit of those missionaries and Sustentation men who are more needy.

I received the first quarter's salary yesterday. My year commenced with January 1874—two more quarters due with this report. The fourth and last quarter renounced. We still contribute to all the Boards, and will in the future. We give weekly and remit monthly. I feel deeply for our Western Home Missionaries and Sustentation men, and am preparing this week to speak upon the subject next Sabbath. I have ordered thirty copies of the October number of the *Presbyterian Monthly Record* for distribution, and have received them, and will distribute them this week. J. M.

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## BOARD OF EDUCATION.

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 **WEEK OF PRAYER.** The Board of Education asks special remembrance of its objects, and the candidates for the ministry under its care, at appropriate times during the present Week of Prayer. Its work is eminently in harmony with this great occasion. It desires that those under its care *now* shall be men as much blessed in labors for the conversion of the heathen as have been some of those whose names have preceded them. And it wants to see the number of devoted young men preparing for the ministry more commensurate in number with the wants of our country and of the unevangelized nations.

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### THE TREASURY.

The receipts for the past month are but *little more than half* of what they were in the corresponding one of last year. Those for the eight months of the fiscal year are smaller than in any equal time since the Reunion. They are but two-thirds of what they were last year, and less than one-half what they were in that previous. Another quarter's payments are due to the students on the 1st day of January. Debts from last year remain unpaid. The Board borrowed money for most of the last quarter. Now it is without the means to pay the new demands. These wants are pressed upon the attention of churches which are making their annual contributions at this time.

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### CALLS FOR LABORERS FROM FOREIGN NATIONS.

We are often deeply touched with the earnestness of the appeals from missionaries in heathen, Mohammedan, and pagan fields for laborers to assist them. It is amazing to see how the barriers to the progress of the gospel are, in all nations, crumbling and falling to the ground. How can we read without emotion such an appeal as the following, which we use only as a sample of many of the same earnestness:

“The awakening among the people; the agitation and commotion which are observed on every side; the increase of schools; all these things are, we believe, exceedingly favorable to our work. Never, before, perhaps, were the opportunities for labor so great; we had almost said these opportunities are *unparalleled*. Our courage to go forward in this work was never greater, and the future is filled with hope. \* \* \* We feel that our present force is utterly inadequate to do the work that ought to be done. And so we utter our cry:—Who will stand with us to reap in this great harvest field?”

It is the great business of the Board of Education to sound such calls forth, that the young men of the Church may hear them; and that every congregation, and every church member, may be roused to give its aid to us in educating those who have expressed their willingness to labor wherever God shall open the way. Soldiers—courageous and armed—are the first want in war.

"HE SHALL IN NO WISE LOSE HIS REWARD."

It will encourage some Christian, who cannot give a great deal to the Lord's cause, to yet do the best he can, if we present to him a case of blessing which followed the gift of only "a cup of cold water." It is one of the legends of the massacre of St. Bartholomew, that a young English woman who had been sent to France to be educated, was taking a walk with some friends in a place where they passed some soldiers who were on duty as sentinels. One of the soldiers who was suffering from thirst besought them to bring him a drink of water, as he could not leave his post. The young English woman left her party, and kindly procured for him a cup of water; though ridiculed for it by her companions. The grateful soldier insisted on taking her name and address. On the night of the terrible massacre this man contrived to save the life of this young woman, though all the other occupants of the house were killed. Jesus Christ has said of every such act, even the humblest, which is done for one of his disciples, "Ye have done it unto me." The "name of a prophet" is one he honors as his own. Ye shall in no wise lose your reward.

WERE THE OLD TIMES BETTER THAN NOW?

It is the impression of some of our elder Christian friends, who remember with great profit the deep impressions made upon them in their youthful days, by the preaching of men whose memories are precious both to them and to the Church, that the ministry were, as a whole, more learned, able and effective then than now.

They certainly were not so, as a whole, at the opening of the century, when literary advantages were enjoyed by a very few, and those chiefly persons living in the most favored regions. The Rev. Dr. A. Alexander testifies that he never had seen a Hebrew Bible, or any book upon the Hebrew language, until a year after he was licensed to preach.

Let us come down then to the close of the first quarter of the century. Here we meet with a very plain testimony against the idea of which we are speaking, from the well-known colleague of Dr. Alexander. The Rev. Dr. Miller, in a lecture delivered at Princeton Seminary in 1825, asks the questions: "Why is it that there are at this time, in our country, so few ministers of that real, commanding, professional eminence, which is within the reach of multitudes; nay, which is, humanly speaking, within the reach of every man of good sense, fervent piety, and persevering diligence? Why is it that we so seldom see a clergyman who is at once a good scholar; an able theologian; an instructive, interesting and impressive preacher; and a meek, humble, fervently pious, polished and benevolent Christian gentleman." His lecture is an answer to these questions. "The prevailing mediocrity of ministerial character," he attributes to, 1, "a prevailing mediocrity of piety;" 2, "a prevailing imperfection in the elementary scholarship of those entering the sacred profession;" 3, "the want of mature and adequate professional study;" 4, "the want of opportunity of forming the mind and manners;" 5, that candidates



“did not set before them a standard of professional eminence sufficiently elevated;” 6, that the time of so many was so “divided between their ministry and secular employments;” and, 7, that ministerial life was “less studious and contemplative” than formerly.

The truth is that the average standard of scholarship in the ministry has been steadily on the increase. The *curricula* of studies required at the colleges have been constantly becoming more full, and the requirements as to devotion to them more strict. With the unction of the Holy Spirit, ministers now should be much more able and skilful men than the fathers were. The danger is that they may be less practical, less energetic, less acquainted with the hearts of men. Against that the Presbyteries and themselves must guard.

Our only object at present is to show that the ministry, in point of intellectual equipment, occupies a better position than did those of any previous generation. Let the existing instrumentalities then be earnestly, cordially, and generously sustained in the work committed to them.

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#### HOW PHILIP DODDRIDGE BECAME A MINISTER.

More than a century ago there lived in England an orphan boy, of no ordinary promise. From his early childhood, “I want to be a minister” was his chief desire; but being deprived not only of the counsel of a father and the affection of a mother, but also of the necessary amount of money to carry out his cherished desire, his youthful spirit was bowed to the earth, and his noble heart throbbed only with feelings of bitter disappointment and despair.

But a brighter day dawns. There is a prospect for his ardent desire to be gratified. A wealthy lady—the Duchess of Bedford—kindly volunteers to pay all his expenses at the University of Oxford, if he will become a minister of the Church of England. His noble spirit is too proud to sell the religion of his father and mother for the perishable riches of this world, and he most respectfully declines the proffered kindness. God bless thee, noble youth! Wait patiently—never give up—“where there’s a will, there’s a way.” The path of duty is always the path of right.

Not long after this occurrence, a poor boy, dressed in the garb of poverty, presented himself at the door of a celebrated minister—Dr. Edmund Calamy—and asked to have a private interview with him relative to studying for the ministry. The minister listened patiently to the recital of his many difficulties and numerous trials, but told him that he thought it entirely unheard of for a youth like himself to think about entering upon so high and responsible a calling. He advised him to think no more of preaching, but to choose some other calling.

Disheartened himself, discouraged by his friends, poor, penniless, and forsaken, he knew not whither to go. No smile of encouragement met his eye; no voice of approval sanctioned his noble endeavor. There was a heavenly Friend, however, who had never forsaken him; who had never turned a deaf ear even to his smallest desire; who had ever loved him with fatherly affection and motherly tenderness. To that friend he then betook himself. While engaged in fervent prayer, a postman knocked at the door, and handed him a letter from an old friend of his father—Dr. Samuel Clark—informing him of his willingness to take him

under his care, and assist him in his studies, if he was still intent upon studying for the ministry. "This," he exclaimed, "I look upon almost as an answer from heaven, and while I live I shall always adore so seasonable an opening of divine Providence."

The wishes of the poor orphan boy were thus gratified; and before many years had passed away, under the guidance and instruction of his friend, he became a bright and shining light on the walls of Zion.

Youthful reader, this orphan boy was PHILIP DODDRIDGE—the pious and devoted minister of Christ, the beautiful writer, the faithful pastor, the earnest Christian.

If there be any one into whose hands this article may fall, who, like Doddridge, "wants to be a minister," and is prevented from accomplishing his desire on account of want of means, let me say one word,—*never despair!* If God wants you to be a minister, he will provide the means. Wait patiently, and pray earnestly. The funds will come in due time; and, if you are a Presbyterian, our Church guaranties assistance to enable you to follow the example of Doddridge in preaching salvation to dying men.—*Probably by Rev. Dr. Van Rensselaer.*

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## BOARD OF FOREIGN MISSIONS.

### RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. G. W. Coan and his family have arrived in this country on a visit, from the Mission in Persia. The Rev. F. Heyl has embarked on his return to India. A part of the expense of his visit to this country was defrayed by Mr. Heyl himself. The Rev. James T. Houston and his wife have sailed for Brazil, expecting to be stationed at Bahia. Mr. Houston is a member of the Presbytery of Wooster.

NEW COMMUNICANTS.—Two persons were lately received by the Seneca church, Cattaraugus, one of whom soon afterwards entered into her heavenly rest, as there is reason to hope. The baptism of a Chinese young man is reported from San Francisco, who, after a few days, sailed for his native country, hoping to be useful there. Three more communicants were received by the church of Yokohama. Seventeen new communicants were received at Chih Meh, China, and nine children were baptized, making the whole number of members there 130 adults and 75 children. Two new communicants were received by the church of Rio de Janeiro, and eight were admitted to a new church organized in S. Antonio do Machado, Brazil. In Mexico, a church was organized in Vera Cruz and eighty-two communicants were received on profession of their faith, all of whom were baptized, having been Romanists. In Fresnillo, near Zacatecas, six new communicants were lately received.

NEW CHURCHES AND ORDINATIONS.—Besides the churches organized in Brazil and Mexico, referred to above, Mr. Corbett speaks of three churches organized in the district of Chih Meh, with elders and deacons ordained in each; and a native pastor, who has lately received ordination, was soon to be installed over them by the Presbytery. Another native pastor was ordained by the Presbytery and installed over two of the churches at Pingtu, China.

AFRICA—INLAND.—The Rev. R. H. Nassau, M. D., writes from a place 175 miles up the Ugovi River, October 3d, ten miles below the junction

of the Ngunge with the Okandu, to form the Ugovi. He was much indebted to Mr. R. B. N. Walker for a passage in his steamer and other kind attentions, and was staying, when he wrote, at a small trading post, the guest of Mr. Walker's trader. He says of the natives, "The tribe on the coast is the Nkâmi; they cover both sides of the river with a very scattering population for 80 miles; the 100 miles thence to here are the Galwa, and a few Ivili. The Nkâmi, Osangu, and Galwa speak Mpongwe. From here to the Ngunge are a mixture of Ininga, Galwa, and Bakäle. From that junction, north and east, are the Bakäle. It is to them I wish to go. Their language has a resemblance to the Benga.

"There are some beautiful lakes here, and I think the country will be healthful. The current of the river is strong, and the river itself here is full as wide as the Delaware at Philadelphia."—Mr. Nassau was accompanied by two Benita youths, and went prepared to spend two or three months, and to look out for a good site for a missionary station. His report, so far, is encouraging.

RECEIPTS TO DECEMBER 1ST.—From churches, \$93,622; from individual donors, \$7,926; from legacies, \$19,256—in all, \$120,805. Last year the receipts in these months were \$160,985. From the churches and individual donors, this year, 101,548; last year, \$122,650.

It will be seen with much concern that the aggregate receipts in the first seven months of the Board's financial year are \$40,180 less than the receipts in the same months of last year.

LETTERS RECEIVED TO DECEMBER 14TH.—From the Seneca Mission, December 3d; Chippewa, November 11th; Creek, December 5th; Navajo, November 24th; Nez Perce, November 26th; San Francisco, November 26th; Yokohama, October 13th; Chefoo, October 22d; Canton, October 23d; Allahabad, November 7th; Mynpurie, October 30th; Futtehgurh, October 9th; Simla, September 29th; Lodiana, October 23d; Rawal Pindi, October 21st; Ratnagiri, November 6th; Beirut, November 16th; Tripoli, November 3d; Monrovia, November 3d; Corisco, September 22d; Gaboon, October 12th; Rio de Janeiro, October 23d; Rio Clara, October 16th; Bahia, October 29th; Valparaiso, November 3d; Mexico, November 14th; Zacatecas, November 6th.

#### NOTICES OF MISSION WORK IN 1874.

The foreign pages of the *Record* for 1874, contain notices of the departure from this life of Mrs. A. P. Happer, Rev. E. P. Capp, both of missions in China, Mr. D. C. Ferguson, a teacher in Liberia, Mrs. D. Heron of India, Rev. J. M. da Conceicao of Brazil, Mrs. C. R. Mills of China, Mrs. J. R. Campbell of India, and the Rev. H. H. Spalding, of the Nez Percés Indian mission. We enumerate their names in the order in which they were reported. Eight faithful laborers have entered into rest, and their works do follow them. Some of them had not been long in the field; others had reached an advanced age. None of them now regret the time and manner of their death; all of them now rejoice that they were counted worthy to be missionaries. Their fellow-laborers will follow them even as they followed Christ, and will hope to have his presence with them when they too shall be called to rest from their labors.

These pages contain notices of the return to this country of several

missionaries, mostly for reasons of health or for making arrangements for the education of their children. Some that were at home for a time have gone back to their respective fields of labor. There are now in this country Rev. Messrs. Woodside and Alexander of India, McFarland of Siam, Coan of Persia, Eddy of Syria, and Murphy of Africa, and their families; some of these brethren expect to return to their missionary work at an early day. Of new missionaries we find notices in the *Record* of six ministers and two physicians—five of them married men, and of ten single women, who were added to the list in 1874, not including several native brethren who received licensure or ordination; most of the new laborers from this country were sent out by funds specially given for this purpose. We are glad to see, in these times of financial depression, so many proofs of Christian liberality in the gifts of the people of God, as shown in the columns of acknowledgments. The work has been in some good measure supported, and some progress has been made in supplying more laborers for the harvest. This may be regarded as in answer to many prayers.

When we look back through these pages of the *Record* to see what progress the work itself has been making, we see much to encourage faith and labor. Every number has reported new converts added to the church—in not one month has this good notice been found wanting. In nearly all the missions the laborers have been made grateful by this proof of the blessing of God on their work. In Mexico, Brazil, China, at two or three stations, and Japan, the number of new converts reported was greater than in any former year. Other proofs of progress may be less noticeable; the steady influence of the schools and of the press, the training and the growing usefulness of native evangelists and Bible readers, the spread of Christian knowledge by preaching and conversation, in general the diffusion of gospel leaven, the growing of the small seeds of divine truth, the silent influences in many hearts of the Holy Spirit; these cannot be enumerated, but who can doubt their immeasurable moment in this missionary cause?

All is not encouraging in this little review. Our pages have contained notices of a growing spirit of opposition to our work among Mohammedans, and of violent persecution endured by converts from their heathen countrymen in China. Cases of backsliding among the converts, and even of return to heathenism by a few persons, have caused great grief. And here at home our pages have latterly borne witness to the sad falling off in the receipts of the Board. Deeper than these things and not to be recorded in these pages, are the want of faith in God, of love to Christ, of compassion for lost souls. These sad shortcomings are found no doubt in all our missions, in all our churches at home, in all hearts in greater or less degree. Yet grace reigns. It is only in ourselves we are straitened. If we ask, we shall receive. We may do more for this cause in the time that remains to us, at any rate we may do better, by the help of God. The cause itself shall triumph. We shall not live here perhaps. We may see its far greater advance, looking on it from a clearer field of vision; see all its progress, but we have lived to see wonderful advance; and we are sure of its full success in the end. So we believe the word of the Lord, and press onward.

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#### LABORERS CALLED FOR IN 1875.

As we enter on a new year of work for Christ, we should hear the call of his Providence for more laborers in our mission fields. Among the Indians, three ministers could be employed—one at a new station among

the Sioux; and one for the Pottowatomies, and another for the Creeks, both in the Indian Territory. These new men ought to be sent with as little delay as possible; others could probably be soon employed among the Indians of New Mexico and other Territories. In Mexico, at least two more missionaries; in Chili, one or two more; in Brazil, several are called for; in some cases this call is earnest and reiterated. The Portuguese speaking people of Brazil, the great country of South America, seem to be left to the missions of the Southern Presbyterian Church and our Church. Crossing over to Africa, the probability now is that entrance will soon be practicable into the interior, and a strong force should be sent inland; before many months, we trust this may be done. Going on to Syria, we see that Aleppo is not yet occupied—a city of 150,000 souls, for which two men might be detached from other stations, if the expense were provided for. Proceeding to Persia, we see three large cities having but one missionary at each, where there certainly ought to be at least two. Passing on to India, here many more men could be employed. We next reach Siam, and find another missionary called for at Ayuthia, while several men are wanted in the Laos country, north of Siam, a missionary field occupied by no other branch of the Church. Next, we see the vast population of China very far from being yet supplied with missionaries; indeed, several provinces, each containing more inhabitants than can be found in any four or five of our States, have not one Christian man in their bounds to preach the gospel to their people! And then we reach Japan, where our brethren are fairly entered on work that will call for more laborers; even now, new men might be getting ready. Moreover, several medical missionaries, men in earnest to speak of the way of salvation, while healing bodily illness, are needed. And at several stations, single ladies would find good work to do amongst the native women and children.

This is a very rapid survey, but it may serve to recall the general subject to the thoughts and prayers of our readers. We have come to the kingdom for such a time as this. These nations and tribes are perishing in their sins. Can we not do more to give them the gospel? Can we not spare more of our best ministers for this service? Can we not pray more for the speedy salvation of these souls? The pecuniary means needed would then be assured, given in faith and love.

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#### “THE RECORD.”

We sometimes hear remarks about our publication that seem to us ill-considered and unjust—of course not designedly. These remarks often result in proposals of change. One would make the *Record* a newspaper; but past discussions do not seem to favor this plan. It would not relieve some difficulties, and it would encounter others, and yet it has certain advantages. Another would employ a general editor; but this involves expense, and the right editor might not readily be found. Moreover, the editing ought to be done within the executive rooms, rather than outside of them, if the varied phases of the work are to be properly represented. The plan of paying for space in the weekly newspapers has some apparent advantages, and some drawbacks; we cannot take it up here for consideration. It is well not to risk what is good and does good, even if it be not all that is desired; and so, leaving proposed changes to the wisdom of the Church, we come back to the *Record*. It cannot, from the nature of the case, enter into discussions of controverted questions, and so it loses this element of interest. It cannot give information

on matters of general religious and public concern, and therefore it ought not to be compared with the weekly religious newspapers of the day. It is a semi-official work, and therefore articles of merely sensational interest are out of place in its columns. It cannot take up a great many subjects—yes! What then *can* it do? It can give an official acknowledgment of the moneys given by our Christian people to promote the spread of the gospel at home and abroad. Let not the practical importance of this acknowledgment, and of its being made every month, be underrated. Thus mistakes are guarded against, or are sure to be corrected; thus responsibility is secured to a degree not to be overlooked; thus a reminder, and in many cases a noble example of liberal giving is set before the churches.

It can give valuable information concerning the evangelistic work of our beloved Church. It does give this information. We read the letters of our ministers in various parts of our country, as given in the first pages of each number, with deep interest—sometimes with tears of sympathy. And so do we read many things in each monthly number. We pass by here all reference to the editorial articles in our part of this magazine, but we can confidently appeal to the articles written by our brethren abroad. The Indians, Mexico, South America, Africa, Syria, Persia, India, Siam, China, Japan, come before our minds in these letters. Thus our views are enlarged, and our impressions increased of the supreme moment of divine things, as borne to our lost race by our missionaries. We only wish that the *Record* could give more space to these articles. But short and sometimes fragmentary as they are, they yet often remind us of the first lessons in church history—in Christianity itself.

We could “pursue the subject,” but we have written enough perhaps to invite the attention of our readers, and especially of our ministers, to the desirableness of extending the circulation of the *Record*. This is “in order” at the beginning of a new volume. A few kind words, a little wisely planned effort, might add thousands of good names to our subscription list. The price is remarkably low. The influence of such a work on all our benevolent causes is beyond question, as shown by many examples. And if such effort as is here respectfully suggested is worthy of being made at all, it is worthy of being made soon—the sooner the better.

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### GOOD NEWS FROM MEXICO.

The Rev. M. N. Hutchinson writes as follows, under date of November 14th, at Mexico City. Seldom does one letter contain more pleasing accounts. The Lord is indeed with his servants, to bless their labors.

I have not yet reported our last communion service, held in our church in this city on the last Sabbath of September. During the two months previous thirty members had been received upon examination, (making our whole membership one hundred and twenty-three,) all of whom were expecting to receive the sacrament on that occasion, but the day was one of the most stormy of the season, and several were detained from coming. However the occasion was marked by a deep solemnity and all felt that it was good to be there. Six men walked a distance of thirteen miles in all the rain and mud, and remained over night in order to be present.

A few days since I returned from a visit of more than two weeks to Vera Cruz, where the Lord is sending prosperity. We held services

every night with charming results. The object of my visit was threefold—first, to see what could be done towards securing suitable church property. Second, to try to correct a spirit of discord which had found its way into the midst of a limited circle of the members of the congregation. Third, to organize a church as we have done here and at other points. As to the property question, it is too early to report. As to the differences, they were most satisfactorily settled without leaving a trace of bitterness that could be detected. The third point engaged most of our attention, namely, the examination and reception of those who felt that they were accepted of Christ, and who wished to confess him before men, together with such teachings as seemed especially appropriate at such a time. To give only results, eighty-five were received into Christian fellowship—eighty-two on examination and three by letter, (Mrs. Dr. T——, wife of the American Consul, and two of her daughters). Christian baptism was administered to the eighty-two who were received on profession, and also to six children of professing parents. The church is organized under the name of the “1st Presbyterian Church of Vera Cruz,” (as the one here is under the name, “1st Presbyterian Church of Mexico City.) Mrs. T——, who has entered into the work with true Christian zeal, has presented the church with an organ, purchased with money of her own collecting and contributing, and what is more, she is always on hand to play. I could see that this example was having its effect for good on the minds of numbers of others in the same social circle.

A Sabbath-school was also organized, and a plan for systematic giving adopted. Please bear in mind that when I speak of “examinations,” “profession,” and “members,” I use the words as I would do at home. I am not talking of those who merely come to attend preaching services, however regularly, but of those who come forward substantially in the same manner and with the same spirit as those who in home churches are received into Christian fellowship. I make these remarks because while on the one hand it has seemed to me that in former years statements were circulated more favorable than the actual state of things would warrant; on the other hand, some have made recent statements quite as extreme and quite as injurious to the cause—to the effect that there are none among this people who know what experimental religion is, giving the idea that all confound not being a Roman Catholic with being a true Protestant. . .

I know, as well as any man can know in this world, that there are numbers with us whom the Lord owns and loves, and who love and follow Him. There are those who have suffered and are suffering for His sake, and who shall judge them unworthy of a place at the Lord's table, or a name among the members of his family? I could multiply instances to prove that these are not ignorant of the spirit of Christianity. Let one suffice: a brother who had been examined and had been accepted in Vera Cruz, came to us the day before the Lord's Supper was to be celebrated, and said that he greatly desired to partake of the Lord's Supper, but that he felt that he could not come worthily as he was—that some time before he had trouble with his employer, and that he did not feel as a Christian should towards him. He was asked what he thought he should do. He said he knew very well, but that it was a great trial for him to do his duty in this respect. To give only the result,—he went and was reconciled, and then came back a happy man, evidencing that he knew something of the Christian spirit—winning from his employer commendation of the religion that had prompted to such conduct, and even drawing him after his servant to see more of such religion.

## CHURCH OF CHIH MEH, CHINA.

## EXPERIENCE OF FIRST CONVERTS.

The Rev. H. Corbett writes as follows from Chefoo, October 22d:

I have just returned from a trip to Chih Meh, extending over about six weeks. While there seventeen adults and nine children were baptized. Three churches were organized and elders and deacons ordained in each. Calls were made out for Mr. Tsoong, who has recently been ordained, and being accepted at a called meeting of Presbytery, held at Pingtu, a committee was appointed to install him pastor over the churches. The total number of church members is 130 adults and 75 children, nearly equally divided between the three churches.

It is hoped that the pastor will be able to live and support his family without aid from the Mission. Many of the Christians, however, are very poor, and others are members of heathen families and will not be able to contribute largely to the support of the gospel. Mr. Yuen Kih Yin was ordained and settled over two of the churches at Pingtu.

There are a number of secret believers, but on account of open persecution and the hostility which they would certainly meet from their families and neighbors, they are kept from openly professing faith in Christ. The hatred of many of the heathen to Christianity, regarding it, as they do, as a foreign institution, is intense. Nothing but the fear of the law seems to prevent an open persecution, but in a quiet way opposition and difficulties innumerable are encountered on the part of all who wish to change their idolatry for the service of the true God. One young woman has been divorced from her husband and driven from home on account of her refusal to give up the service of her Saviour. A number of the heathen, whose children have from infancy been betrothed to the children of those who have since become Christians, refuse now to allow their children to marry into Christian families. The difficulty that this is causing cannot be easily understood in a Christian land where the customs are different.

The heathen refuse to give Christians employment, partly because of their dislike to Christianity but especially on account of their refusing to work on the Sabbath. One of the most inoffensive of all men, a Christian, whose fruit trees and some of his grape vines were destroyed by the mob last winter, has been wonderfully blessed by an unusually fine crop of fruit on the trees and vines which were still left. His neighbors say that the God whom he serves must have taken pity upon him and thus rewarded him for the evil done. While there is much to discourage there is also much to encourage and stimulate Christians to more earnest prayer and more liberal contributions to the cause of Missions.

## CHINESE IN CALIFORNIA.

## NOTICES OF MISSIONARY WORK.

The Rev. A. W. Loomis, D.D., writes as follows from Sacramento, October 27th.

Last Saturday we received a telegram from the colporteur here to come at once—they had “important things.” As there had been trouble before from the interference of opposing Chinese, I complied with the request. I found that three Chinamen had already been arrested—they have since been fined for disturbing the peace. I have seen the Mayor, Chief of Police and influential citizens, also have seen the head of the Chinese company to which the offending persons were supposed to



belong, and the influences brought to bear upon him seem to have been effectual, for last evening he came, bringing one of the boys that had given trouble, together with a new scholar, and was voluminous in his professions of sympathy with the work, &c.

The school is doing nicely—the teacher is faithful and enthusiastic—the new pastor of the Presbyterian church and his wife will take an interest in the school—she will teach them singing. The young men love to gather in the school room, when at leisure during the day or evening, and on the Sabbath. They read, sing, and play on the cabinet organ. The colporteur is faithful in his work. We shall rent the upper story of our school-house building as soon as it can be accomplished—the young men paying the additional rent. This will enable us to enlarge the school-room, and will give room above for conversation and reading-room, and for lodging rooms for young men and boys who otherwise would have to lodge where temptations to dissipation would be great. We have a fine company of youth here, and by watching and teaching they may be gathered into the fold. The assistant, Tam Ching, came with me, and I will leave him for a few days; our visit has greatly cheered the scholars and the colporteur.

The Sabbath-school in the church is very encouraging, and the members and teachers are becoming more interested. I expect to return to San Francisco this P. M.

*San Francisco, Oct. 31st.*—Wednesday evening we baptized a young man from North San Juan, who embarks for China to-day. Two days ago we received letters from Honolulu, desiring us to send a Chinese preacher or colporteur. Ah Moon, who has served much and faithfully as colporteur, comes nearest to answering the requirements; we will send him if the terms can be fixed satisfactory, but this will cause a delay till our letters can go and an answer be received.

I enclose a letter from Santa Barbara from which you may gather some idea of the work to be done here; such letters come occasionally from other places, and something has to be done for them. If we had more colporteurs we could find employment for them all; but every additional agent of this kind calls for additional care and correspondence.

Writing from San Francisco, November 26th, Dr. Loomis adds some interesting notices of this Sacramento school, and of the work in other places.

The school at Sacramento is doing well—members of the Presbyterian church visit it frequently and take an interest in the Sabbath-school. The new pastor, Mr. McCoy, enters with zeal into the work; his wife goes to the school on Saturday evening to teach in singing. The average attendance at evening school is 45.

The teacher at San Jose, Mrs. C——, is sick—bad cough and much run down—another lady is teaching meantime in her place.

In Oakland, 1st church, (Dr. Eells') the Sabbath-school is doing well, and the scholars are so much engaged, and the teachers so much interested, that every evening there is an exercise of one kind or another for the Chinese. Many of our scholars and church members now living in Oakland attend and assist in the school; there are six young men there asking to be baptized. Some of our members, or the assistant, go over there to be present at the school, and say a few words of exhortation about twice each week.

## BOARD OF PUBLICATION.

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### OUT OF FUNDS.

The Missionary Fund of the Board *has expended its last dollar*. Its receipts are over \$7000 behind what they were last year. Another quarter's salary was due to the Missionaries of the Board on the 1st inst.

In view of these facts the Board has resolved to curtail its missionary work until funds come in from the churches. Until then no new missionaries will be appointed, and no grants of books and tracts will be made, except in extreme cases and in very small amounts.

We appeal earnestly to churches, Sabbath-schools, and benevolent individuals for aid. Daily applications come for donations of books, tracts, &c., &c., from needy churches, Sabbath-schools, and missionaries, to all of which we are compelled to give a negative answer. Who will help? It is a time of great need.

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### THE PRESBYTERIAN HYMNAL.

It will be gratifying to our Presbyterian constituency to know that the persistent efforts to prevent the adoption by the churches of the new Hymnal, published by the Board by order of the General Assembly, fail to arrest its sale. Its merits, even were it not the book of the Presbyterian Church, would command applause. These merits, united to its relation to the Church, have given it a success which we believe to be entirely unprecedented. Already have SEVENTY-TWO THOUSAND copies been sold. It is used in churches, in lecture rooms, and in Sabbath-schools, not merely with satisfaction, but with spiritual refreshment and joy. It is equally valued for what it omits and what it includes. Without claiming perfection—alas, what human work can?—it is emphatically a success.

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### HELP FOR THE CHILDREN.

Whilst the Westminster Lesson Leaf meets general approbation, and has an immense circulation, there are many boys and girls who desire more assistance in the preparation of their lessons for the Sabbath-school than the Leaf can give in its limited space. In such cases the parents will do their children a great kindness by taking for them the *Presbyterian at Work*. This paper gives full and able expositions of the Westminster Lessons on the International course, together with illustrations, that would be highly appreciated by intelligent young people. The complaint is frequent that the teachers get much help and the scholars but little. Subscription to the *Presbyterian at Work* would meet this complaint. It is not every family that can purchase cyclopædias and commentaries, but all are able to take a paper at sixty cents a year.

## NOT FENCE RAILS.

We take the following from a letter from an excellent and laborious German brother, laboring in Wisconsin:

The Catechisms you were so good as to send me came safely to hand. Please accept my sincere thanks. There are a good number of them in use already, and I have several scholars who can repeat the "Shorter" from the first to the last page; and still larger is the number of "*Kleiner Kinder*" who know the Catechism for Little Children by heart. It does not seem to us at all like feeding the little ones "*on fence rails*," but rather the "sincere milk," whereby they grow. It is certainly no small blessing for us Germans, that incomparable book, the Shorter Catechism, and a goodly number of our churches make good use of it. I take part of three days in each week, at this time of the year, for teaching the catechism, and we have it in Sabbath-school also. The one hundred Catechisms were a gift to us in time, for this year it goes rather hard with us, though we were never a wealthy people here, as far as this world's goods go.

Our new church, which we built this year, is filling up from week to week, (we have outgrown the log chapel, built fourteen years ago, at which time we had fifty cents in cash to start with), so that the main room is well filled. The from-house-to-house preaching is well attended twice a week. Peace to you!

## A PASTOR'S ESTIMATE.

A Pennsylvania pastor gives a voluntary estimate of the worth of the labors of a good missionary of the Board.

I had one of your missionaries laboring in my congregation last summer, and was rejoiced to see how thoroughly and prayerfully he did his work. He is a very valuable man in such a position; earnest, faithful and wise in his deportment among those with whom he labors. He has the *faculty* of talking with men and interesting them, of stirring up men who go to church nowhere and impressing them, meeting them always on their own ground and with great kindness. I wish you had a *thousand* such to-day. It goes in as part of his labor to disabuse men's minds of erroneous opinions about our Boards, and he succeeds well. He proves therefore a valuable help to pastors in this regard, as well as in all other ways. I believe God is wonderfully blessing his labors elsewhere; I know He has here. I write this because I am anxious he should be retained in this work. I do not know what are his plans, and therefore I write, at my own instance, to ask that you will do what you can to keep him and *sustain* him well.

## DANGEROUS BOOKS.

Beware of books of war, piracy, and murder. The first thought of crime has been suggested by such books. The murderer of Lord William Russell confessed on the scaffold that the reading of one such book led him to the commission of his crime. Another, who was executed for piracy, was instigated to his course by a book of piratical tales. The state prisons are filled with criminals who were incited to crime by similar means. They stimulate the love of adventurous daring, cultivate the baser passions, and prompt to deeds of infamy. Away with them.

## BOARD OF CHURCH ERECTION.

So pressing have been the wants of some of the other Boards, so loud and earnest their appeals to the churches for increased contributions to liberate them from grinding debt, that we have designedly refrained from pressing the claims of the Board of Church Erection, until we fear the churches have imbibed the notion that we "*have all things and abound,*" and no longer need their contributions. True, this Board *is not in debt*, and has not in a single instance failed to redeem its pledge; but it is also true that the demand for help in church building is far beyond the receipts of the Board.

Since the 1st of April we have received applications for aid from no less than one hundred and fifty-four churches, of which only sixty have been granted. These applications call for \$94,500, while our receipts from the churches since April 1st amount to only \$32,500, the supply being little more than one-third of the demand. It is easy to see how much the *cause* must suffer from such inadequacy of means. In the judgment of the last General Assembly, Church Erection was made third as to the amount of means necessary to carry it forward effectively. It was decided that the sum needed for this part of the Church's work, and which should be raised, was \$150,000. Of this amount \$115,500 are yet to be raised, if the Assembly's recommendation be regarded, or the wants of the cause met. The disasters of the year, of which we have all heard so much, have fallen with peculiar weight upon the cause of Church Erection. Many church buildings that were commenced before these disasters occurred, have been arrested in their progress, and are now in an exposed condition, and if not closed in, must suffer great damage and loss during the winter; whilst others that have been completed, but not fully paid for, are in the hands of the mechanics, who have earned and greatly need their money; and who, unless they receive payment soon, will proceed to sell the property, and that at a ruinous sacrifice. One beautiful building, for which the people have labored hard and sacrificed much, has actually been sold by the sheriff for less than one-fifth of what it is worth. The pastor, who has labored faithfully for ten years to gather up this church, has been obliged to leave his field, to secure employment and the means of support elsewhere. This is a trial to which few of our ministers have been subjected—to see the flock they have gathered, left, in their poverty-stricken condition without an under-shepherd, and the building which had been reared for their shelter about to be converted into a lager beer saloon and a German theatre—all because of the panic and consequent prostration of business, rendering it impossible for them to fulfil their engagements.

Other churches are in a somewhat similar condition. They are utterly unable to meet their engagements. For want of this their credit has been impaired, their good name and that of the Presbyterian Church has suffered, and the usefulness of the minister sadly diminished. Shall this state of things continue? If any relief be furnished, it must be soon, or the time of redemption will have passed. One dollar now will be worth five in the Spring, or when the opportunity is lost.

In the last number of the *Evangelist* there was a notice of the dedication of the church at Glidden, Iowa, with which we have been struck, as indicating the good sense of the people who erected the building, as well as the courtesy of him who narrates the fact.

1st. This church is located in a growing town, where there is no other

church building, and where there is reason to expect steady and healthful growth, and in a reasonable time *self-support*.

2d. The building, though neat, comfortable and commodious, cost (including furniture) only \$1800, all of which was paid for by the people of the place, with what aid they received from the Board. How much better, more praiseworthy and pleasant to their own feelings, such a course, than if they had secured a more ostentatious building (to please some worldly-minded people) at an expense of four or five thousand dollars, to raise which it would have been necessary to ransack the country and then call upon the Board for twice as much as they are able to give, and after all, perhaps burden themselves with a heavy debt, which although for a time assumed by some individuals, would in the end fall back upon the church, and drive the church back to the Board for additional help. Such is the condition of some of our churches to-day, their embarrassments having driven their ministers away, and now prevent others from taking their place.

3d. In the notice of this dedication it is said "the Board of Church Erection gave \$500." This is an acknowledgment we do not always see on such occasions.

In the same number of the *Evangelist* there is a notice of the dedication of another church which is very gratifying. This building, though larger and more costly than the former, was (with the acknowledged aid of \$500 from the Board of Church Erection) *entirely paid for* on the day of dedication, so that in reference to it there will be none of those detested appeals in the newspapers for "additional funds to pay off a debt," after the Board has been certified that their appropriation "*paid the last cent of debt.*"

To all the churches we say, as you love the gates of Zion, send us your collections promptly and liberally, and the hearts of many of Christ's poor shall be made glad.

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## RELIEF FUND FOR DISABLED MINISTERS.

Cast thy bread upon the waters, for thou shalt find it after many days. Give a portion to seven, and also to eight, for thou knowest not what evil shall be upon the earth. Eccl. xi. 1, 2.

It would give us great pleasure if we could say that our Treasury was full, but this cannot be done while SIXTY THOUSAND DOLLARS yet remain to be gathered in to make up the \$110,000 recommended by the last Assembly. We rejoice, and thank God, that the sum of \$50,000 has been collected and distributed. The cheerful and grateful hearts which have sent replies to these remittances have increased the desire to make two hundred more families comfortable and glad amid the severities of winter. The time is short, and prompt action is needed.

Hear how the needy speak.

### *A Widow's Plea.*

"I write with hesitancy, being fully aware that at this season of the year you are pressed with the demands of those who are depending on your society. Still my own necessity compels me to ask when I may look for another instalment. I have been obliged to anticipate it for the supply of some immediate wants, and pay-day is at hand."

### *Another case equally urgent.*

"Necessity compels me to ask if you can do anything for me just now. We have never experienced such times. There is no opportunity to earn enough to meet our barest necessities. There is such a stagnation in busi-

ness, it is impossible to get money. Winter has found us unprovided for, and business-men just as hard as the extreme scarcity of money makes them. Regretting very much that I am *obliged* to trouble you—very respectfully.”

A few days since \$75 was paid to keep from the sheriff's hands the dwelling-house of an aged minister in the extreme West, and \$50 to save the cabin of a poor widow whose husband, a missionary, had but recently died. Who will replace those sums?

A box for a needy minister, valued at \$80, has been received from the Ladies' Sewing Society of Rev. T. M. Niven's church, Greensburg, N. Y., Mrs. C. T. Lewis, President.

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## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—The receipts for November, this year, are \$1,651 80, a little in advance of the amount received in the same month last year. Yet the gross receipts of this year, up to December 1st—eight months—are still less than the gross receipts of the same period in last year. May we not hope, however, that this deficiency will be more than met by the increased liberality of those who believe “BLESSED IS HE THAT CONSIDERETH THE POOR?”

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### LIBERTY COUNTY, GEORGIA.

In Liberty county, Georgia, about 60 miles from the city of Savannah, and about eight miles east of station No. 2, on the Atlantic and Gulf Railroad is Midway Macedonia colored Presbyterian church, put down in our last Annual Report as numbering 793 members, the largest under care of our Committee; and if we, this month, had more space we could give a very interesting account of this field.

It was in this place that Rev. C. C. Jones, D.D., whose praise is in all the churches, devoted so great a part of his life's labor to the colored people, in connection with the Midway (white) congregation. Before the late war, Midway church was large; after, it was found broken and scattered. Rev. Joseph Williams—familiarily known as “Uncle Joe”—was sent there by the General Assembly's Committee on Freedmen to care for the colored Presbyterians, then “as sheep without a shepherd.” With about 380 of these, Midway Macedonia church was organized, and by the kindness of the remaining trustees of Midway church they have worshipped ever since in the building which Midway formerly occupied—continuing to grow and prosper, by God's blessing, under the pastoral care of “Uncle Joe,” who, though now well advanced in years, still continues to go in and out before them.

It has long been a matter of sincere regret that to so fine a body of colored Presbyterians our Committee, from year to year, has felt obliged to deny parochial school privileges, for which both the wants and the promise of such a field so earnestly called. Last summer, however, “Uncle Joe” wrote our highly esteemed white missionary, Rev. J. T. H. W., then at Brunswick, Ga., saying that his church, with his own hearty consent, extended to him a unanimous call. Mr. W. and family, though at no small sacrifice of home comforts, social and other privileges, consented to go. (See September *Record*.) And thus began the dawn of what we trust will in the future prove, by God's blessing, to be a bright day, intellectual and spiritual, to that patiently waiting people.

## APPOINTMENTS BY THE BOARD OF HOME MISSIONS.

## HOME MISSION APPOINTMENTS IN NOVEMBER 1874.

- Rev. A. S. Gardiner, Reading, Mass.  
 Rev. A. Cochran, Oneida Castle, N. Y.  
 Rev. V. Down, Alder Creek, Forestport, and Deerfield, N. Y.  
 Rev. H. W. Lee, Laurens, N. Y.  
 Rev. A. N. Freeman, Siloam, (colored) N. Y.  
 Rev. T. Brittain, Cochoctoc & Damascus, N. Y.  
 Rev. R. D. Smith, Union, N. J.  
 Rev. W. Baldwin, Hammonton and Brainerd, N. J.  
 Rev. J. H. Frazee, Toms River, N. J.  
 Rev. A. E. A. Wanderer, Swedesboro, N. J.  
 Rev. C. B. Gillette, Emporium, Pa.  
 Rev. J. T. Osler, Bethlehem, Pa.  
 Rev. C. W. Seaman, Jefferson Centre, German, Pa.  
 Rev. B. B. Parsons, D.D., Philadelphia, Trinity, Pa.  
 Rev. Wm. H. Hodge, Philadelphia, Columbia Avenue, Pa.  
 Rev. L. B. W. Shryock, New Windsor, Westminster, and Union Bridge, Md.  
 Rev. C. Hedges, Baltimore, Madison Street, (colored), Md.  
 Rev. N. T. Chapman, Mt. Paran and Quarries, Md.  
 Rev. M. T. B. Rice, Washington, Gurley, D. C.  
 Rev. P. D. Cowan, Jonesboro, Tenn.  
 Rev. T. Y. Gardner, Streetsboro, Ohio.  
 Rev. H. M. Curtis, Willoughby, Ohio.  
 Rev. W. H. Moore, Gettysburg, Ohio.  
 Rev. Wm. R. Vincent, New Cumberland, O.  
 Rev. W. E. Hill, Wapaconeta, Ohio.  
 Rev. R. C. Stewart, Syracuse, Bashan and Chester, Ohio.  
 Rev. H. Beeman, Rossville, Uniontown, Unity and N. Lexington, Ohio.  
 Rev. W. H. McCarer, Evansville, 2d Av., Ind.  
 Rev. A. M. Meili, Clyde, Ind.  
 Rev. W. W. Eastman, Union City, Ind.  
 Rev. J. H. Reints, Hartsburg and Emden, Ill.  
 Rev. H. Hanson, Oquawka and Oquawka Junction, Ill.  
 Rev. F. C. Schwartz, Nauvoo, German, Ill.  
 Rev. R. Shide, Beardstown, German, Ill.  
 Rev. F. G. Lurbridge, Chicago, 10th, Ill.  
 Rev. A. J. Stead, Geneseo, Ill.  
 Rev. J. G. Butler, Grand Tower, Ill.  
 Rev. R. C. Galbraith, Fairfield, Ill.  
 Rev. W. B. Minton, Anna and Dongola, Ill.  
 Rev. J. B. Hall, Elk Rapids & East Bay, Mich.  
 Rev. G. Ransom, Muir, Mich.  
 Rev. J. Redpath, Cham Lake, Mich.  
 Rev. G. W. Wood, Charlevoix and Bear River, Mich.  
 Rev. T. R. Easterday, Sault Ste Marie, Mich.  
 Rev. A. S. Badger, Au Sable, Mich.  
 Rev. O. H. Elmer, Moorhead & vicinity, Minn.  
 Rev. J. W. Van Eman, Lake Crystal and Madelia, Minn.  
 Rev. S. D. Westfall, Fremont, Minn.  
 Rev. J. L. Wilson, Springville, Iowa.  
 Rev. D. Russell, Zion, Iowa.  
 Rev. G. W. Leonard, Mount Hope, Iowa.  
 Rev. S. L. McAfee, Red Oak Junction, Iowa.  
 Rev. J. L. Jones, Villisca, Iowa.  
 Rev. H. W. Behle, Mt. Pleasant, Ger., Iowa.  
 Rev. D. Blakely, State Centre, Iowa.  
 Rev. J. L. Amlong, Summit, Iowa.  
 Rev. A. Caldwell, Jessup, Iowa.  
 Rev. H. P. Peck, St. Louis, Fairmont ch, Mo.  
 Rev. H. M. Giltner, Ebenezer & Summit, Neb.  
 Rev. W. H. Clark, Ponca, Neb.  
 Rev. G. W. Goodale, Pawnee City, Table Rock and Turkey Creek, Neb.  
 Rev. A. F. Hale, Salem and Humboldt, Neb.  
 Rev. S. G. Fisher, Washington, Kansas.  
 Rev. W. H. Snyder, Abilene, Kan.  
 Rev. J. Schesser, Vienna, German, Kan.  
 Rev. H. Osborn, Stranger and Summit, Kan.  
 Rev. D. R. Todd, Kennekuk and Netawaka, Kansas.  
 Rev. Geo. A. Irvin, Morris County, Kan.  
 Rev. T. Finkbine, Princeton, Kan.  
 Rev. J. N. Rankin, Edgerton & vicinity, Kan.  
 Rev. A. Essick, Wamego, Kan.  
 Rev. F. Schmidt, Riley Centre, Germ., Kan.  
 Rev. B. F. Haviland, Clay Centre, Kan.  
 Rev. J. L. Merritt, Trinidad, Col.  
 Rev. W. P. Teitsworth, Longmont, Caribou and Nedderland, Col.  
 Rev. J. G. Lowrie, Colorado Springs, Col.  
 Rev. C. W. Hawley, Denver, 17th street, Col.  
 Rev. J. Cameron, San Bernardino, Cal.  
 Rev. George C. Smith, Santa Fe, New Mexico.  
 Rev. W. W. Curtis, Silver City, New Mexico.

## SUSTENTATION APPOINTMENTS IN NOVEMBER 1874.

- Rev. C. C. Thorne, Manchester, N. Y.  
 Rev. John Brown, Vienna, Va.  
 Rev. George K. Scott, Clarksburg, W. Va.  
 Rev. N. D. Graves, Kewanee, Ill.  
 Rev. R. R. Westcott, Clarinda, Iowa.  
 Rev. John Fisher, Pella and Olivet, Iowa.

## ACKNOWLEDGMENTS OF RECEIPTS.

⚔ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

## RECEIPTS FOR HOME MISSIONS IN NOVEMBER 1874.

- ALBANY.—*Albany*—Albany 1st 98 66; Albany 3d 40; Albany 4th 150; Amsterdam 2d 86 72; Charlton (of which 19 from Ladies Miss'y Soc'y) 31; Saratoga Springs 2d, Sab-sch 8 67. *Champlain*—Au Sable Forks 23. *Troy*—Chesterstown 5; Glen's Falls 80 47; Schaghticoke 80; Troy, Westminster 4; Troy, Woodside (Sab-sch 4 40) 52 52 660 04  
 ATLANTIC.—*Catawba*—Davidson's River 2 50  
*East Florida*—New Smyrna 15; St Augustine 1st 100 117 50  
 BALTIMORE.—*Baltimore*—Annapolis 47 67; Baltimore 2d, two members 35; Baltimore, Brown Memorial, Ladies Domestic Miss'y Soc'y 150; Baltimore, Madison St 10; Baltimore, Westminster, a member 5; Ellicott's City 75; Fallston 2; Havre de Grace (Sab-sch 6) 56; Piney Creek 12 30. *New Castle*—Berlin, Buckingham 1 62; Dover 55; Elkton 23 20; Green Hill and Rockland, (of which Sab-sch 22) 33; Port Penn 36 24. *Washington City*—Georgetown, Bridge St Sab-sch 100 642 03  
 CENTRAL NEW YORK.—*Binghamton*—Coven-try 2d 96 50; Preble 6; Smithville 1st 22 25; Spencer 30 50; Tompkins 2d 5; Waverly 72 98.  
*Otsego*—Cherry Valley 80; Cooperstown 113 20; Delhi 2d 25 50; Franklin 2 71; Gilbertsville 49 83; Otsego 8 50. *St Lawrence*—Brownville 1 08; Canton 48 53; Dexter 5 76; Heuvelton 11; Oswegatchie 2d 29 34; Sackett's Harbor 42 50. *Syracuse*—Camillus 12 20; Fayetteville 52 77; Liverpool 6 87; Syracuse, 1st Ward 4 37; Syracuse, Park Central (of which mon con 80, and Adult Bible class 35) 220. *Utica*—Holland Patent, Ladies Miss'y Soc'y 20; Little Falls 27 08; Lyons Falls 9; Oneida 136 38; Rome 64 49; Turin Sab-sch 1 29; Utica 1st, (in part) 387 54; Utica, Bethany 57 65; Utica, Westminster (a bal) 55; Waterville (in part) 92; Westerville 34 34; West Union 12 24 1,844 40  
 CINCINNATI.—*Chillicothe*—Bethel 3; Bloom- ingburgh 67; Chillicothe 1st 66 76; Cynthia 5; Pisgah 15. *Cincinnati*—Cincinnati 5th, (of which Ladies Miss'y Circle 55) 105; Cincinnati 7th 76 35; Cincinnati 2d Ger 20; Lebanon 50; Moscow Sab-sch 3 15. *Dayton*—Bethel 26 25; College Corner 3; Dayton 4th 195 09; Green-ville 16; Piqua 2d 40; Yellow Springs 60; Ve- nice 32. *Portsmouth*—Red Oak 22 50 811 10

CLEVELAND.—*Cleveland*—Ashtabula, Woman's Miss'y Soc'y 14 45; Chester 15; Cleveland 1st 148; Cleveland, Euclid Ave (L F L 50, J E W 10) 60; Cleveland, Woodland Ave 100; Northfield 12. *Mahoning*—Ellsworth 51 50; Warren 24 66; West Point 5 20; Youngstown 1st 51 66. *St Clairsville*—Bell Air, Ladies Foreign Miss'y Soc'y 30; Morristoryn 7 10; Powhattan 6 45; Rock Hill 51. *Steubenville*—Bloomfield 7; Cross Creek, Ladies Miss'y Soc'y 21; Harlem 24; Long's Run 7 30; New Harrisburgh 2 60; Oak Ridge 13 80; Waynesburgh 8 660 72

COLORADO.—*Colorado*—Fort Collins 5 00  
COLUMBUS.—*Athens*—Bashan 5 50; Berea 5; Chester 4 00; Nelsonville 11; Syracuse 2. *Columbus*—Columbus 1st, add'l 35; Columbus 2d, H Miss'y Soc'y 15; Lancaster 20. *Marion*—Berlin 7 25; Delaware 52; Liberty 13; Marion 22 15; Marysville 28; Richwood 6 25. *Wooster*—Apple Creek, bequest of a member 50; Chippewa 7; Shelby 22 25; Wooster, Westminster 40. *Zanesville*—Dresden 46 45; Linton 18; Madison, (in part) 5; Martinsburgh 10 33; Putnam, (mon con 7) 141; Salem Ger 14 36 580 84

ERIE.—*Allegheny*—Allegheny, Providence 28 58; Fairmount 8; Leetsdale 91 05; Sewickley 430 34. *Butler*—Amity 7 21; Buffalo 7 50; Harrisburg 8 14; Mount Nebo 17 10; Muddy Creek 21 64; Pine Grove 10 14; Westminster 7 30; Zelenople 8 46. *Clarion*—Bethesda 12; Clarion 30; Emlenton 10 37; Leatherwood 16; Licking 23; New Bethlehem 3. *Erie*—Cool Spring 8; Corry 12; East Greene 10; Franklin 65; Fredonia 10; Harbor Creek 16; Harmonburg 6; Pleasantville 100; Salem 5. *Kittanning*—Elderton 15 08; Saltsburgh, Ladies Miss'y Soc'y 30; Shrader's Grove 5 30; Slate Lick 20. *Shenango*—Clarksville, (Sab-seh 33 50) 104 50; Little Beaver 6 65; Mahoning 40 30; New Castle 2d 25; Unity 40; West Middlesex 19 11 1,277 77

GENEVA.—*Cayuga*—Auburn 2d, Ladies 57; Auburn Central 66 76; Aurora 72; Scipio (Sab-seh 3 88) 10; Scipiorville 4. *Chemung*—Big Flats 18 83; Burdett 24; Elmira 1st 24 66; Elmira 2d 175; Horse Heads 60; Meeklenburgh 9 50; Sugar Hill 2 75; Tyrone 2 35; Mrs E B Wells 1; Watkins, (Mrs A Ely 10,) 22 33. *Geneva*—Branchport 10; Geneva 1st, (of which 25 from Mrs Eliz Hall, from Miss M S N's class of boys 1 50) 193 94; Ithaca, Ladies 116; Phelps 125. *Lyons*—Galena 12 66; Huron 31. *Steuben*—Canaseraga 7 50 1,044 23

HARRISBURGH.—*Carlisle*—Bloomfield 15; Chambersburgh, Falling Spring 300; Dauphin 42; Great Conewago, from Mrs M McElhenney 5; Greencastle 67; Harrisburgh, Pine St, add'l 50; Shippensburgh 43 51; Silver's Spring 43 70; St Thomas and Rocky Spring 24; Welsh Run 10 50. *Huntingdon*—Birmingham 137 38; Bradford 4 57; Clearfield 10; Fruit Hill 23 56; Holidaysburgh (Sab-seh 8 88) 130 79; Kylertown 2 51; Middle Tuscarora 42 40; Mifflintown and Lost Creek 170 05; Spruce Creek, (Rock Spring Sab-seh 14, Graysville Sab-seh 10) 219 25; Woodland 1 57. *Northumberland*—Bloomsburgh 1st 201 39; Emporium 10 55; Great Island 68; Hartleton 6 60; Mahoning, (Miss M A Montgomery 15, Mrs G F Guisinger 10) 20; Mifflinsburgh 13 50; Washington 33 50; Williamsport 2d 20 44. *Wellsville*—Beecher Island 10; Farmington 7; Tioga 20 1,754 85

ILLINOIS, CENTRAL.—*Bloomington*—Bement 22 25; Chenoa 46; Danville (in part) 158 27; Jersey 10; Monticello 7; Paxton 7 30; Urbana 3 80. *Peoria*—Canton 9; Farmington 8; Ipava 14; Knoxville 134 90; Lewistown Sab-seh 105 76; Peoria 2d 30; Peoria, Calvary Mission 28; Princeville, (White School House 4 75) 22 23; Rev J E Caruthers and family 10. *Schuyler*—Ebenezer 18; Good Hope (Sab-seh 1 50) 10; Monmouth 37 25; Quincy 1st 113 65. *Springfield*—Lincoln, (Ladies Soc'y 25) 46 35; Springfield 1st 77 15 918 91

ILLINOIS, NORTH.—*Chicago*—Chicago, Noble St, Holland Sab-seh 28; Englewood 30; Lake Forest 400; Manteno (Sab-seh 5) 37 61. *Freeport*—Galena Ger 8; Lena 15; Hebron 15;

Marengo (Sab-seh 10) 27 35; Middle Creek 28; Queen Ann Ger (Sab-seh 2) 10; Rockford, Westminster 59 35. *Ottawa*—Streator 11 68. *Rock River*—Calvary 8 65; Fulton 2 96; Millersburgh 10; North Henderson 18 75; Princeton (Sab-seh 9) 57; Woodhull 32; Rev Dr Shearer 5 804 35

ILLINOIS, SOUTH.—*Alton*—Alton, (in part) 130 35; Belleville 50; Carrolton 43; Carlyle 17 40; East St Louis 25; Hillsboro 15; New Amity 6; Plainview 15; Plum Creek (Sab-seh 6 35) 34 80; Shipman 8 07; Sparta 103; Trenton 13; Troy 15; Virden 5 69. *Cairo*—Heron 3 70; Kimmury 9; McLeansboro 12 50; Nashville 35; Oak Grove 12; Pisgah 13 25; Salem 7; Union 6 75; Mt Olivet 14. *Mattoon*—Charlesville, (Sab-seh 12 04) 104 04; Dudley 10; Grandview 7; Kansas 10; Morrisonville 19 20; Newton 11; Palestine 10 770 75

INDIANA, NORTH.—*Crawfordsville*—Crawfordsville Centre, Ladies Miss'y Soc'y 70; Lafayette 1st 30; Lafayette Second ch, from Mrs Catharine F Stearns 5; Lexington 10 20; Rockville 16 85; Thorntown 40. *Fort Wayne*—Bluffton, (of which pastor and family 6) 16 70; Elhanan 5 80; Elkhart, Ladies Miss'y Soc'y 27; Kendallville 31 76; New Lancaster 5 30; Pleasant Ridge 31 20; Warsaw 27. *Logansport*—Bethlehem—12; Goodland 25; Hebron 5 20; La Porte 200; Michigan City 83 75; Mishawaka 17 65; Rensselaer 5; Rolling Prairie 2; West Union 6 10. *Muncie*—Anderson 21 25; La Gro 6 50; Marion 3; New Hope 5 70; Wabash 11 85 721 81

INDIANA, SOUTH.—*Indianapolis*—Aeton 2 96; Bethany 17; Bloomington, Ladies of Walnut St ch 75 75; Carpentersville 6 50; Franklin 55 40; Southport 9 45; Union 12 05. *New Albany*—Hanover 16 28; Henryville (a bal) 60 ets; Jackson Co 20; Lexington and Sharon Hill 22 25; Livonia 80 ets; New Albany 1st 80 95; Pleasant 4; Sharon 1 65; Smyrna 10. *Vincennes*—Evansville, Walnut st Woman's Miss'y Soc'y 100; Evansville, Grace, 86 70; Petersburg 8. *White Water*—Kings-ton 50; Lawrenceburgh 9 86; Richmond 48 77; Union 11 35 650 32

IOWA, NORTH.—*Cedar Rapids*—Cedar Rapids 1st 102 62; Clarence 6 95; Lyons 25; Wyoming 18 70. *Dubuque*—Dyersville 3 70; Epworth 5; Farley 10; Hopkinton 9; Mount Hope 8; Waukon Ger 10; Winthrop 28; Rev J G Scheible 5 50. *Fort Dodge*—Carroll 17 80; Eden Ger Sab-seh 3 18; Eden Sab-seh 1; Grand Junction 8 40; Jefferson 15; Storm Lake Sab-seh 2 35. *Waterloo*—La Porte City 6 50; Marshalltown 30; Rev Isaiah Reid 5 321 70

IOWA, SOUTH.—*Council Bluffs*—Afton 15; Council Bluffs 65 60; Mount Ayr 11; Union City 5. *Des Moines*—Centreville 6 50; Corydon 5; Winterset 20. *Iowa*—Birmingham 9 25; Fairfield 22 32; Keokuk, Westminster 28 83; Libertyville 5; Middletown 17; Monrose Sab-seh 5; Ottumwa 13 25; Salina 5; Spring Creek 9. *Iowa City*—Columbus City 7 50; Crawfordsville 7 50; Muscatine Ger, (Sab-seh 8 25) 20; Sugar Creek, from Mrs Jane Keiser 10; Tipton 24 15. *Nebraska City*—Marietta 3 03; Nebraska City, (Sab-seh 7 50) 37 75; Plattsmouth 20 45; Simeon 1 25; Tecumseh 9; Wahoo 4 04. *Omaha*—Fremont 10; Omaha 2d 36 70; Ponca, (Sab-seh 2) 5 439 12

KANSAS.—*Austin*—Austin 1st 25 70; Galveston, 1st Ger Sab-seh 2 20; Georgetown 10 25. *Emporia*—Burlington 5; Florence 17 50; Marion Centre 49 95. *Highland*—Arvington 5 75; Doniphan 10; Effingham 10; Frankfort 2; Holton Ger 3 25; Neuchatel (Sab-seh 1) 4. *Neosho*—Oswego 14 60. *Topeka*—Abilene 8; Oskaloosa 4; Topeka 1st 105 277 20

KENTUCKY.—*Ebenezer*—Covington 1st 100. *Louisville*—Fredonia 7 15; Louisville, Chestnut St 73 35; Penn Run 6. *Transylvania*—Rev J P McMillan and wife 10 196 50

LONG ISLAND.—*Brooklyn*—Brooklyn, Ainslie St 33 50; Brooklyn 1st, Remsen St 43 82; Brooklyn 2d 216 07; Brooklyn, Siloam 12; Edgewater 1st 148 76. *Long Island*—Greenport 54; Moriches 25. *Nassau*—Babylon 32 31;



Hempstead 12 62; Huntington 1st 100; Islip 8 20; Roslyn 21 707 28

MICHIGAN.—*Detroit*—Detroit 1st 250; Detroit, Westminster, Ladies 60; Holly 19 20; Plymouth 2d 18 85; Stony Creek 27 50. *Grand Rapids*—Grand Rapids, Westminster 45 26; Greenwood 8 75; Rev James Walker 3 75. *Kalamazoo*—Niles 48 47. *Lansing*—Battle Creek 51; Homer 91; Tckonsha 5. *Monroe*—Clayton (a bal) 8; Jonesville 17 27; Raisin 17 50. *Saginaw*—Au Sable and Oscoda 4 81; Bay City 72 74; Fenton 19 11; Lapeer 25 75; Saginaw 11; Wenona 10 68 815 64

MINNESOTA.—*Mankato*—Wells 10; Rev J E Conrad 10. *St Paul*—Dundas, (Sab-sch 1) 8 75; Forest, (Sab-sch 1 12) 6 29; Minneapolis 1st 28 50; Minneapolis, Andrew 17 50; Minneapolis, Westminster 30; Minneapolis, Franklin Ave, (of which Sab-sch 10) 25; Pine City 5; St Paul, House of Hope 63 79; Taylor's Falls, (Sab-sch 2 02) 16 37; White Bear Lake 7. *Winona*—Winona Ger 8 65. *Southern Minnesota*—Houston Sab-sch 2 50; Sheldon Sab-sch 2 50 244 85

MISSOURI.—*Osage*—Clinton 14 56; New Frankfurt Ger 2; Olive Branch 9 75; Osceola 7 50; Tipton 10. *Ozark*—Ebenezer 8 50; Salem 5 70; Shiloh 5. *Palmyra*—Hannibal 1st, add'l 84 20; Newark 15; New Providence 5. *Platte*—Akron 9; King City 4 25; Lathrop 5; Rosendale 2 50; St Joseph, Westminster, add'l 10; St Joseph North 10; Union, (Sab-sch 4 60) 11 85. *Potosi*—Bristol 3 25; Rev John Branch and wife 2. *St Louis*—Bethel 5; Nazareth 3; St Charles 100 15; St Louis, 1st Ger (Sab-sch 5) 30; St Louis, Westminster 5 368 21

NEW JERSEY.—*Elizabeth*—Elizabeth 1st, add'l 70 85; Elizabeth 3d 14 80; Elizabeth, Westminster, add'l, of which 60 from Ladies Asso 80; Elizabethport 32; Perth Amboy 180; Plainfield 1st 25; Pluckamin 4 94; Roselle 1st 22 63; Summit West 9 72; Westfield 17 26. *Jersey City*—Hackensack 25; Newfoundland 30; Paterson 1st 125. *Monmouth*—Allentown 33; Bordentown 8; Cream Ridge 20; Freehold 1st 41 91; Manalapan 40; Mattawan 57 64; Oceanic 11 64; Plattsburgh and Columbus 30. *Morris and Orange*—Chatham 50; Mendham 1st 76; Morristown 1st, of which 300 from a member 356 22; Mt Freedom 25; Orange 1st 50; Orange Central 150. *Newark*—Bloomfield Ger Sab-sch 10 09; Newark 1st (Ladies 80) 256; Newark, Park 17 85; Newark, Roseville, Ladies H M Soc 107 80; Newark, South Park 638 04. *New Brunswick*—Amwell 2d 12 25; Milford 20; Princeton 1st 191 85; Princeton 2d 110 75; Stockton 6 50; Trenton 1st 588; Trenton 5th 17 35. *Newton*—Branchville (of which 20 from Ladies) 74 85; Harmony 50 30; Oxford 2d, 30; Sparta 9 40; Yellow Frame 7 94. *West Jersey*—Bridgeton 1st 300; Bridgeton West 33 10; Camden 2d 80; Cedarville 1st (Sab-sch 32 35) 69 34; Cold Spring 23 75; Fislerville 31; Wenonah 24 67; Woodstown 1 4,298 49

NEW YORK.—*Boston*—Providence 30; Rev J P Watson 1. *Hudson*—Cochecton 74 cts; Florida 1st 43; Goodwill 12 08; Jeffersonville Ger 5 10; Middletown 1st 6 35; Middletown 2d 15 82; Milford 3 70; Montgomery 31 01; Mount Hope 25. *New York*—Mount Washington Sab-sch 50 36; New York, Ch of the Covenant, add'l 125; New York, Ch of the Sea and Land 2 96; New York, Murray Hill 88; New York 10; New York, Rutgers 450 62; New York, 13th street Sabbath School Association 250; New York, Washington Heights 29 27; New York 1st, (from A Healy) 10; New York, Fourth Avenue (mon concert 31 42) 113 64. *North River*—New Hamburg 49; Poughkeepsie 35 19; Pleasant Plains 40 90; Rondout 14 75; Smithfield 35. *Westchester*—Bridgeport 115; Hartford 1st 162; Mahopac Falls 12 09; Mt Kisco 106 61; Potts Memorial 20; Port Chester 9 86; South Salem 103 13; Stamford (Sab-sch 30 03) 517 60; West Farms 23; Yonkers 1st, in part 378 51 2,926 29

PACIFIC.—*Benicia*—San Rafael 3; Santa

Rosa 5; Vacaville 10; Mrs J M Frazer 50; Rev J L Woods 5. *Los Angeles*—Cambria 17 50; San Buenaventura 12. *Oregon*—Albany, Ladies 22; Brownsville 31; Portland 459 44. *Sacramento*—Sacramento, Westminster 20. *San Jose*—Alvarado 2 25; Centreville 4; Livermore 2 45; Milpitas Township 3 50; Menlo Park 20; Salinas City 3 20; San Jose 48; San Leandro 6 40 724 74

PHILADELPHIA.—*Chester*—Forks of Brandywine, from J W 50; Media 12 82; Oxford (Mt Joy Sab-sch 15 53) 206 13. *Lackawanna*—Canton (Sab-sch 5) 35; Dimock 1; Laporte 10; Lang-cliff 12; Mehoopany Creek 3; Meshoppen 7; Monroeton 6 16; Springville 75 cts; Springville Village 1 25; Stevensville 5; Towanda (Sab-sch 25) 238; Troy 40 19. *Lehigh*—Easton, Brainerd, Juven Missy Socy 250; Hazleton 67 29; Lower Mt Bethel 5 69; Reading 1st 194 69; Weatherly 15. *Philadelphia*—Philadelphia 2d (from C E 5) 119 41. *Philadelphia Central*—Philadelphia, Alexander 193 33; Philadelphia, Cohoehsick 250; Philadelphia, Immanuel 176 58; Philadelphia, Olivet 42; Philadelphia, Trinity 5. *Philadelphia North*—Bristol 81; Conshohocken, mon con 4 70, J H S 5, Mrs J H S 1, W D 50 cts, C J 25 cts, J B 1=12 45; Germantown 1st, sp 145; Germantown, Market Square, in part 28 70; Manayunk 50; Newtown 59 21; Norristown 2d 15; Providence 23. *Westminster*—Columbia 102 47; Donegal 4; Lancaster 38; Union 4 24; "D" 20 2,535 36

PITTSBURGH.—*Blairsville*—Beulah 134; Blairsville 179 20; Braddock's 17; Greensburgh 43; Johnstown 30; Latrobe 10; Livermore 44 35; New Alexandria 8 83; New Salem 71 55; Salem 43 15. *Pittsburgh*—East Liberty 32 25; Lawrenceville, Ladies Miss Soc 15, Sab-sch 30 =45; Mansfield 13; Mingo 30; Montours 30; Mt Olive 12 72; Mt Washington 6; Pittsburgh 1st, in part 525; Pittsburgh 3d, from the ladies 75, 345 15; Raccoon 162; Wilkinsburgh 120 50. *Redstone*—Belle Vernon 46; Brownsville 18 49; Dunlap's Creek 94 40; McClellandtown 12 60; Mt Pleasant 36 60; Rehoboth 37 18; Round Hill 6 79; Sewickley 14 60; Rev J McClintock and family 10. *Washington*—Forks of Wheeling and Sab-sch 229; Lower Buffalo 7 25; Pigeon Creek 38 05; Upper Buffalo 54; Waynesburgh 33; Wheeling 4th 2 27. *West Virginia*—Bethel 7 50; Hughes River 7 65; Parkers 20 2,578 08

TENNESSEE.—*Holston*—Kingsport 10; New Salem 3; Oakland 16; Richland 3 11; Timber Ridge 3. *Kingston*—New Providence 10. *New Orleans*—Mary Esther 5. *Union*—Rev W H Lyle 5 55 11

TOLEDO.—*Bellefontaine*—Bellefontaine 4 08; Belle Centre 20 72; Buck Creek 40; Bucyrus 16 53; Huntsville 6 28; Urbana 42 75; West Liberty 14 80; Nevada 4 25. *Huron*—Bloomville 9 35; Florence 5; Green Springs (Sab-sch 4 93) 5 97; Melmore 6 20; Republic 1 31; Sandusky 42 80. *Lima*—Findlay 1st 81 55; St Mary's 16 90. *Maumee*—Hicksville 7 50; Perysburgh 12 43; Union 5 343 42

WESTERN NEW YORK.—*Buffalo*—Buffalo, Breckenridge St 20 98; Clarence 10 70; East Aurora 15; Fredonia 115; Glenwood 2 50; Panama 10; Silver Creek 26 40; West Aurora 5; Westfield 18 42. *Genesee*—Castile 15; Corfu 10; North Bergen 7; Perry 23 32; Pike 11 50; Portageville 30; Warsaw (Sab-sch 17 50) 175; Rev G S Corwin 100. *Niagara*—Wilson 17. *Rochester*—Brighton 59 12; Groveland, Ladies Soc 45; Lima 21 95; Moscow 20; Ogdan, Ladies Soc 25; Ossian (Sab-sch 10) 18 13; Rochester Central 49 56; Rochester, Westminster 6 41; Tuscarora and Union Cor's 6; Wheatland 52 25; Rev J M Harlow 4 915 24

WISCONSIN.—*Chippewa*—Hixton 5; Hudson 1st 23. *Lake Superior*—Green Bay District 10; Marquette 70 75; Menomonee 57 10. *Milwaukee*—Beloit 1st 52 50; Brodhead Sab-sch 4; De-lafield 1 21; Janesville 52 62; Milwaukee, Calvary 57 40; Ottawa 1 88; Waukesha (Sab-sch 23) 46. *Winnebago*—Rural 10; Waupaca 6 65; Weyauwega 5. *Wisconsin River*—Hazel

Green 2 10; Kilbourn City 2 50; Liberty 4 58; Lodi 33 44; Lowville 9; Oregon 16; Platteville 2 25; Pulaski 5 50 478 48

Total received from churches, \$31,490 39

LEGACIES.—Legacy of Sarah B Banta, dec'd, Phelps, N Y, add'l 300; Legacy of John Moore, dec'd, late of Utica, Ohio 26 47; Legacy of Henry Hervey, dec'd, late of Dunlap, Ill 100; Legacy of Rev N S Prime, D D 300 16; Legacy of Charles Macalester, dec'd, late of Philadelphia, Pa 5000; Balance of Legacy of Peter Schuester, late of N Y City 647 22; Legacy of Mrs Arabella Wilson, dec'd, late of Shippensburg, Pa 100 6,473 85

MISCELLANEOUS.—"A lover of Missions" 1; Com C K Stribling, Baltimore, Md 100; Soc of Inq of Union Theo Sem 15 67; Int on Bowes Legacy 70; Int on Hungerford Investment 290 73; Rev John McCuthan, Youngstown, Ohio 6 52; "Returned by a Missionary" 50; Rel Contrib Soc of Princeton Theo Sem 9 26; Trustees of General Assembly, Int on Permanent Fund 452 37; Rev James O King and wife, Chase City, Va 10; "W" 12; "D D R" 20; "Home Missions," a lady 55; Mrs Choate and daughter, East Derry, N H 100 25; W S De Fries, Santa Fe, New Mexico 20; C L F, Mich 50; "Contribution towards providing poor mis-

sionaries with the necessaries of life" 10; "A lover of Missions" 1; A F, Aurora, Ill 15; Ferry Ministry Fund 187 50; Adelia V Freeman, Schenectady, N Y 25; Mrs A C Brown, New York City 75; Rev W N Geddes, Hanover, Ind 20; A friend 2000; Robert Henderson, N Y City 25; Mrs Hannah Phelps, Prattsburg, N Y 50 cts; Rev J S Lord, Laingsburg, Mich 2; Eliza E Townsend, Painted Post, N Y 5; Anonymous 10; Cash 50; Mrs Josephine D Jones, Decatur, Ind 2; Rev W E Honeyman, Denver, Colorado 10; Ladies at Clifton Springs, N Y 44 35; Mrs Hattie M Guerin, Logan, Ohio 5; Mrs Hamilton and family, Chicago, Ill 1; "S," Philadelphia 25; "A and E" 2; "An invalid's thanksgiving offering for Home Missions 5; Rev C A Williams, Geneva, Wisconsin 50; Anonymous 1 30; Davis Cochran, Kentucky 3 50; "A thank offering to the Lord from a grateful heart for the precious gifts of his love during the past year" 5; Mrs Mary Cratty, Whites-town, Pa 5; "A friend," Lawrenceville, N J 50; A friend, Wellsville, Ohio 10; Mrs L K Taylor, Shipman, Ill 5; C W McG, Mt Pleasant, Ohio 50 3,962 95

Total in November 1874, \$41,927 19

O. D. EATON, Treasurer,  
23 Centre Street, New York.

Receipts for Sustentation in November 1874.

ALBANY.—Albany—Albany 1st 24 50; Saratoga Springs 2d Sab-sch 2 15. Columbia—Greenville 13 30. Troy—Schaghticoke 25; Lansingburg, Olivet 25 89 95

BALTIMORE.—Baltimore—Bel Air 2; Havre de Grace 10. New Castle—Berlin, Buckingham 13 10. Washington City—New York Ave, sp 280 305 10

CENTRAL NEW YORK.—Binghamton—Waverly 18 24; Tompkins 2d 5 10. Osego—Franklin 65 cts. Syracuse—Syracuse, 1st Ward 1 09; Liverpool 1 70. Utica—Turin Sab-sch 33 cts 27 14

CINCINNATI.—Chillicothe—Chillicothe 1st 16 57

CLEVELAND.—Cleveland—Cleveland 1st 36 75. Mahoning—Warren 6 13; Poland 12 31. Steubenville—Uhricksville 7 62 19

COLUMBUS.—Athens—Pomeroy 11 50. Columbus—Columbus 1st 37 50. Wooster—Wooster ch 26 78; Zanesville—Salem Ger 6 81 78

ERIE.—Butler—Pine Grove 2 52; Harrisville 2 02; Amity 1 79. Kittanning—Glade Run 25. Shenango—Hermon 10; Rich Hill 11 60 52 93

GENEVA.—Chemung—Elmira 1st 6 12; Watkins 3 06; Big Flats 23 69. Lyons—Wolcott 12 30. Steuben—Cohocton 35 80 17

HARRISBURGH.—Carlisle—Rocky Spring, St Thomas, Estate of Matthew Patton 5. Huntingdon—Duncansville 9 50. Northumberland—Williamsport 2d 1 41 15 91

ILLINOIS CENTRAL.—Schuyler—Elvaston 10

ILLINOIS NORTH.—Rock River—Fulton 73 cts

ILLINOIS SOUTH.—Alton—Virden 1 42. Mattoon—Dudley 4; Grandview 3 8 42

INDIANA NORTH.—Muncie—Wabash 2 70

INDIANA SOUTH.—Indianapolis—Acton 73 cts. New Albany—Jackson Co Ger 3. White Water—Lawrenceburg 2 45 6 18

IOWA NORTH.—Dubuque—Waukon Ger 5 00

IOWA SOUTH.—Iowa—Keokuk, Westminster 1st 7 18 7 18

LONG ISLAND.—Nassau—Roslyn 9 50

MICHIGAN.—Detroit—Detroit 1st 60 46; Plymouth 2d 6; Monroe, Tecumseh 20 11. Saginaw—Bay City 3 77 90 34

MINNESOTA.—St. Paul—St Paul House of Hope 15 84

NEW JERSEY.—Elizabeth—Roselle 5 63; Pluckamin 1 23; Westfield 4 28; Elizabeth 3d 3 66; Summit West 2 41. Morris and Orange—Morristown 1st 13 96; Mendham 59 20. Newark—Newark Park 4 42. New Brunswick—

Stockton 2. Newton—Yellow Frame 1 97. West Jersey—Woodstown 1 25; Wenonah 6 13; Cedarville 1st 9 18 115 32

NEW YORK.—Hudson—Milford 92 cts; Middletown 2d 3 92; Cochocton 18 cts; Middletown 1 58; Goodwill 3. New York—Phillips 17 60; University Place 560 95; Sea and Land 73 cts; Scotch 220; Mt Washington 52 18; New York 5; Fourth Avenue 20 42. North River—Rondout 3 67; Freedom Plains 8. Westchester—Mahopac Falls 3; Port Chester 2 45; Stamford ch 5; West Farms 12 920 60

PHILADELPHIA.—Chester—Media 3 18. Lackawanna—Wyoming 32; Monroeton 39 03. Lehigh—Middle Smithfield 36; Lower Mt Bethel 1 42. Philadelphia North—Neshaminy Warminster 8 25; Norristown Central 25 144 88

PITTSBURGH.—Blairsville—New Alexandria 2 18. Pittsburgh—Pittsburgh, Grace 30; Monongahela City 28 70; Miller's Run 7 70; Monteurs 21; Pittsburgh 6th ch 50; East Liberty 9 03. Redstone—Brownsville 4 59; Round Hill 1 68; McKeesport 16 41. Washington—Wheeling 4th 56 cts 171 85

TENNESSEE.—Holston—Richland 15 cts 15

TOLEDO.—Bellefontaine—Bueyrus 81 cts; Bellefontaine 1 02. Huron—Fremont 5; Republic 33 cts; Green Springs 25 cts 7 41

WESTERN NEW YORK.—Buffalo—Westfield 4 56; Silver Creek 6 60. Rochester—Rochester, Westminster ch 1 59; Rochester Central 12 30; Lima 5 45 30 50

WISCONSIN.—Milwaukee—Manitowoc 5 93; Delafield 30 cts; Ottawa 46 cts 6 69

Total received from churches, \$2,285 03

MISCELLANEOUS.—J Will Kelly, Bryan, Ohio 2; "From R" 1; Eliza E Townsend, Painted Post, N Y 5 8 00

Total in November, 1874, \$2,293 03

O. D. EATON, Treasurer,  
23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or  
Rev. CYRUS DICKSON, D.D.,  
No. 23 Centre Street, New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq, Treasurer—same address—P. O. Box 3863.

## RECEIPTS FOR EDUCATION IN NOVEMBER 1874.

ALBANY.—*Albany*—Albany 1st 27 50; Albany 3d 20; Sand Lake 6; Saratoga Springs 2d 2 43. *Columbia*—Catskill 63 97; Greenville 10. *Troy*—Johnsonville 6 135 90

BALTIMORE.—*New Castle*—Berlin, Buckingham 75 cts. *Washington City*—Washington, Assembly 23 33 24 08

CENTRAL NEW YORK.—*Otsego*—Franklin 76 cts. *St Lawrence*—Brownville 29 cts; Dexter 1 62. *Syracuse*—Liverpool 1 92; Syracuse, 1st Ward 1 23. *Utica*—Little Falls 18 63; Turin Sab-sch 37 cts 24 82

CINCINNATI.—*Chillicothe*—Chillicothe 1st 18 63; Greenfield 1st 12 30 63

CLEVELAND.—*Cleveland*—Cleveland 1st 41 25; Cleveland, Euclid St 10. *Mahoning*—Warren 6 87. *St Clairsville*—Morristown 10. *Steubenville*—Centre 2; Island Creek 7; Richmond 6 43 83 55

ERIE.—*Butler*—Amity 2 01; Harrisville 2 26; Pine Grove 2 83. *Erie*—Edenboro 40. *Kittanning*—Boiling Spring 14; Elder's Ridge 12 73. *Shenango*—Hermon 25 98 83

GENEVA.—*Chemung*—Big Flats 10 55; Elmira 1st 6 88; Watkins 3 44. *Lyons*—Palmyra 32 42 53 29

HARRISBURGH.—*Carlisle*—Petersburgh 5. *Huntingdon*—Altoona 1st 43 22. *Northumberland*—Derry 2; Washingtonville 5; Williamsport 2d 2 80 58 02

ILLINOIS, CENTRAL.—*Bloomington*—Urbana 1 30. *Peoria*—Lewistown 33 58; Prospect 36 97. *Schuyler*—Elvaston 7 50; Good Hope 3. *Springfield*—North Sangamon 10 92 35

ILLINOIS, NORTH.—*Chicago*—Kankakee 8 52. *Rock River*—Fulton 83 cts; Peniel 16 25 23 60

ILLINOIS, SOUTH.—*Alton*—Virden 1 60. *Mattoon*—Palestine 5 6 60

INDIANA, NORTH.—*Crawfordsville*—Frankfort 13. *Logansport*—Rensselaer 4. *Muncie*—Liberty 7; Wabash 3 03 27 03

INDIANA, SOUTH.—*Indianapolis*—Acton 83 cts. *White Water*—Greensburgh 8 80; Lawrenceburgh 2 75 12 38

IOWA, NORTH.—*Dubuque*—Bethel 5; Clermont 3 8 00

IOWA, SOUTH.—*Iowa*—Keokuk, Westminster 8 07. *Iowa City*—Muscatine Ger 2 10 07

KANSAS.—*Neosho*—Independence 4 05

LONG ISLAND.—*Nassau*—Freeport 20 00

MICHIGAN.—*Saginaw*—Bay City 4 23

MINNESOTA.—*St Paul*—St Paul, House of Hope 17 81

MISSOURI.—*St Louis*—St Louis 1st Ger 15 00

NEW JERSEY.—*Elizabeth*—Elizabeth 1st, (of which Sab-sch 1 38) 141 43; Elizabeth 3d 4 12; Pluckamin 1 39; Roselle 1st (Sab-sch 2 42) 4 96; Summit West 2 70; Westfield 4 84. *Monmouth*—Cranberry 1st 45. *Morris and Orange*—Madison 42 67; Morristown 1st 103 93; Mor-

ristown, South St 271 83. *Newark*—Newark 3d 74 08; Newark, Park 4 99. *New Brunswick*—Stockton 2. *Newton*—Yellow Frame 2 21. *West Jersey*—Absecon 2; Cedarville 1st 10 32; Pittsgrove 50 768 47

NEW YORK.—*Hudson*—Cochecton 21 cts; Goshen 33 03; Goodwill 3 37; Middletown 1st 1 78; Middletown 2d 4 40; Milford 1 03. *New York*—New York, Church of the Covenant 462 01; New York, Church of the Sea and Land 83 cts; New York, Madison Square 498 30; New York, New York 5; New York, West 351 50; New York, 4th Ave 22 91. *North River*—Rondout 4 12. *Westchester*—Mahopac Falls 3 37; Port Chester 2 75; Thompsonville 15; West Farms 12 1421 61

PHILADELPHIA.—*Chester*—Doe Run 4; Media 3 58; Upper Octorara 14 10. *Lackawanna*—Monroeton 1 72; Montrose 35. *Lehigh*—Hazleton 30 59; Lower Mt Bethel 1 60. *Philadelphia*—Philadelphia 2d, "E C" 5; Philadelphia 10th 614 50; Philadelphia, Clinton St 25. *Philadelphia North*—Germantown 1st 50; Norristown Central 25. *Westminster*—New Harmony 7 33; Union 1 20 818 62

PITTSBURGH.—*Blairsville*—New Alexandria 2 48. *Pittsburgh*—East Liberty 11 61; Monongahela City 35 45. *Redstone*—Brownsville 5 16; Rehoboth 12; Round Hill 1 91. *Washington*—Wheeling 4th 63 cts 69 24

TENNESSEE.—*Holston*—Richland 18 cts 18

TOLEDO.—*Bellefontaine*—Bellefontaine 1 14; Bucyrus 91 cts. *Huron*—Green Springs 29 cts; Republic 39 cts 2 73

WESTERN NEW YORK.—*Buffalo*—Westfield 5 13. *Rochester*—Charlotte 10; Lima 6 12; Rochester Central 13 83; Rochester, Westminster 1 79 36 87

WISCONSIN.—*Milwaukee*—Delafield 33 cts; Ottawa 52 cts. *Wisconsin River*—Madison 13 93 14 78

Total receipts from churches, \$3,882 72

## MISCELLANEOUS.

Com C K Stribling, U S N 100; Welsh Calvinistic ch 240; Religious Contrib Soc, Princeton Sem 9 26; "W A," Physician 100; E E Townsend, Painted Post, N Y 5; "N N" 6; Mrs Eliza F Piper, McEwensville, Pa 50 510 26

Receipts in November, \$4,392 98

E. G. WOODWARD, Treasurer,  
1334 Chestnut Street, Phila.

Reports and correspondence relating to the general business of the Board, address to

WILLIAM SPEER, D.D.,

Corresponding Secretary.

The PERMANENT MANUAL of the Board will be sent, on application, to any minister, elder, or person interested in this cause.

## RECEIPTS FOR FOREIGN MISSIONS IN NOVEMBER 1874.

ALBANY.—*Albany*—Albany 1st ch 148; Albany 3d ch 40; Rockwell's Falls ch 11 82; Corinth ch 3 18; Princeton Sab-sch 23; Saratoga Springs Sab-sch 13 01. *Troy*—Cohoes 1st ch 17 01 256 02

BALTIMORE.—*New Castle*—Central ch, Wilmington 50, Mrs Howell 5=55; Lower Brandywine ch Sab-sch 27; Red Clay Creek Sab-sch 13; Berlin, Buckingham ch 15 110 00

CENTRAL NEW YORK.—*Otsego*—Franklin ch 4 07. *St Lawrence*—Dexter ch 8 65; Brownsville ch 3 64. *Syracuse*—Syracuse 1st ch 7 50, Sab-sch 12 50=20; Syracuse, 1st Ward ch 6 56; Elbridge ch 20; Fayetteville ch 50; Liverpool ch 10 31. *Utica*—Turin ch 1 95 125 18

CINCINNATI.—*Chillicothe*—Chillicothe 1st ch 100 12. *Cincinnati*—Cincinnati 5th ch 50; Cincinnati, 1st Ger ch 28. *Dayton*—Xenia ch 54 81; Greenville ch 37 269 93

CLEVELAND.—*Cleveland*—Cleveland 1st ch 222; Cleveland 2d ch, for Waldenses 50; Kingsville ch 17 90; Woodland Ave ch 100. *Mahoning*—Warren ch 37; Youngstown 1st ch 21 63; Beloit Sab-sch 9 25. *St Clairsville*—Wheeling Valley ch Sab-sch 12 50. *Steubenville*—Deersville Sab-sch for China 10; Centre ch 5; Bacon Ridge ch 7 68; East Springfield ch 20 512 96

COLUMBUS.—*Athens*—Pomeroy Sab-sch for Dakota 9 63. *Marion*—Marysville Sab-sch, Tunchow sch 10. *Wooster*—Jackson Sab-sch 17 45; Apple Creek Sab-sch 16 53; Holmesville ch 7 10; West Salem ch 7; Chester Sab-sch 15. *Zanesville*—Muskingum ch 30, Sab-sch 12=42; Duncan Falls ch 6; Utica ch 41; Linton Sab-sch 5 25 176 96

ERIE.—*Butler*—Harrisville ch 12 21; Amity ch 10 82; Pine Grove ch 15 20. *Clarion*—Rock-

land ch 5; Academia ch 5; Emlenton ch 25; Bethesda ch 11 50; Greenville Sab-sch for Chefoo sch 10. *Erie*—North East ch 43; Fairview Sab-sch 5 50. *Kittanning*—Slate Lick ch Sab-sch 7 50; Shrader's Grove ch 6 55; Worthington ch Sab-sch 10; West Glade Run ch 7. *Shenango*—Hermion Sab-sch 70; Little Beaver ch Female Miss'y Soc'y 10 30 254 58

GENEVA.—*Cayuga*—Aurora ch 15; Meridian ch 32 50; Port Byron Infant class, to sup child at Shanghai 27. *Chemung*—Elmira 1st ch 37; Watkins ch 13 50. *Geneva*—Penn Yan ch 146 37. *Lyons*—Lyons 1st ch 24 35; Wolcott 1st ch 21 75. *Steuben*—Corning 1st ch Sab-sch 2 50 324 97

HARRISBURGH.—*Carlisle*—Pine St ch, Harrisburgh 517 72, Sab-sch, Dr. Sterne's Bible class, for Kolapoor 100=617 72. *Huntingdon*—Ansonville ch, Johnson's Sab-sch 4 25; Clearfield ch 125 21. *Northumberland*—Bloomsburg ch 215 27; Williamsport 2d ch 23 82; Chillisquaque Sab-sch 16 35. *Wellsville*—Fall Brook, 1st ch Sab-sch, for China 6 1,008 62

ILLINOIS, CENTRAL.—*Bloomington*—Reading ch 3 20; Urbana ch 4 65. *Peoria*—Henry Sab-sch for Syria 29 34. *Schuyler*—Good Hope ch 8; Mt Sterling Sab-sch 40 17. *Springfield*—Petersburg Sab-sch to sup children in India 55 140 36

ILLINOIS, NORTH.—*Chicago*—Lake Forest ch 21 98. *Freeport*—Winnebago 1st ch 5 10. *Ottawa*—Farm Ridge ch Sab-sch 5. *Rock River*—Fulton ch 4 44 36 52

ILLINOIS, SOUTH.—*Alton*—Litchfield 1st ch 25 50; Virden ch 8 55. *Mattoon*—Palestine ch 5; Dudley ch 7; Grandview ch 6 52 05

INDIANA, NORTH.—*Crawfordsville*—Rockville ch 17 65. *Fort Wayne*—Pleasant Ridge Sab-sch 16 02. *Muncie*—Wabash ch 18 23; for Waldenses 1=19 28 52 95

INDIANA, SOUTH.—*Indianapolis*—Acton ch 4 44. *New Albany*—North Madison Sab-sch 45 cts; Jackson Co Ger ch 7. *White Water*—Union ch 11 35; Greensburg ch 55; Lawrenceburg ch 14 80 93 04

IOWA, NORTH.—*Cedar Rapids*—Cedar Rapids 2d ch Sab-sch Miss'y Soc'y, for Persia 22; Vinton Sab-sch, Willie Stanley dec'd 1. Scotch Grove ch 9; Bethel ch 2 50. *Dubuque*—Waukon Ger ch 10, for Waldenses 15=25; Epworth Sab-sch 10; Farley Sab-sch 20. *Waterloo*—Salem Sab-sch 4 93 50

IOWA, SOUTH.—*Iowa*—Kossuth 1st ch, Infant class 3 08; Keokuk, Westminster 1st ch 43 28; Kirksville ch 9; Morning Sun ch Sab-sch, Scholar for Syria 10. *Iowa City*—Muscatine Ger ch 2. *Omaha*—Elk Valley ch 5 72 36

KANSAS.—*Topeka*—Edgerton ch 10 00

KENTUCKY.—*Louisville*—Princeton ch 12 00

LONG ISLAND.—*Brooklyn*—Remsen St 1st ch 43 81; Throop Ave ch 37 20; Edgewater 1st ch 11 88; Williamsburg, South 3d St ch 35. *Long Island*—Moriches Centre Sab-sch 5. *Nassau*—Roslyn ch 10; Huntington ch, West Neck Sab-sch for Rev S S Wynkoop 12 154 89

MICHIGAN.—*Detroit*—Ypsilanti ch 52 52. *Grand Rapids*—Bear River ch 2 50. *Lansing*—Sunfield ch 5. *Monroe*—Monroe 1st ch 45; Raisin ch 17 50. *Saginaw*—Bay City ch 15 16 137 68

MINNESOTA.—*St Paul*—Bloomington ch Sab-sch 56; Minneapolis, Westminster ch mon con 6 17; St Paul, House of Hope ch 95 72 157 89

MISSOURI.—*Osage*—Olive Branch ch 2 45. *Platte*—Rockport ch 5. *St Louis*—Zoar ch 8; Emanuel ch 3, S Grote 5, Sab-sch 10=18; St Louis 1st Ger ch 25 58 45

NEW JERSEY.—*Elizabeth*—Roselle ch 13 68, Sab-sch 20 35=34 03; Pluckamin ch 7 42; Plainfield 1st ch 25; New Providence ch 25; Summit West ch 14 57; Westfield ch 25 90; Elizabeth 3d ch 22 20. *Jersey City*—Rutherford Park 1st ch 31 40. *Monmouth*—Cranberry 1st ch 87 60; Cream Ridge ch 11 25;

Manchester ch mon con 3 50. *Morris and Orange*—Lower Valley ch 16 30; Orange, Central ch 200; Dover 1st ch 220, Sab-sch to ed child at Beirut 100=320; Morrilstown 1st ch 84 35; Orange 1st ch 63; Boonton ch 470. *Newark*—Roseville ch 349; Newark, High St ch 554 50; Park ch 26 78; Newark 3d ch 32 39; Wickliffe ch 6 93; Montclair ch 15. *New Brunswick*—Stockton ch 5; Pennington ch, Mrs S Muirhead 4. *Newton*—Oxford ch 31 41; Yellow Frame ch 11 89, Sab-sch 6 23=18 12; Wantage 1st ch 50. *West Jersey*—Bridgeton, West ch Sab-sch for China 50; Cedarville 1st ch 55 50, Sab-sch 79 62=135 12 2,719 77

NEW YORK.—*Boston*—Londonderry ch 25 74. *Hudson*—Circleville ch 10; Monticello Sab-sch 17 00; Hamptonburg Sab-sch 20 15; Milford ch 5 55; Middletown 1st ch 9 54; Middletown 2d ch 23 73; Cocheton ch 1 11; Goodwill ch 18 13. *New York*—New York 1st ch 8,409 80, Miss sch for Shanghai sch 84 01=8,493 81; Brick ch Chapel 14 17; Washington Heights ch 6 47; Phillips ch 50 30; 4th ch, a member for Syria 5; Harlem ch 4 78; Sea and Land ch 4 44; Spring St ch 18; New York ch 10; 4th Ave ch 123 33. *North River*—Cornwall ch 60; Newburg, Calvary ch 37 42; Rondout ch 22 13. *Westchester*—Sing Sing ch, in part 210; Peekskill 1st ch mon con 56 32; Mahopac Falls ch 57 64; Port Chester ch 14 80; West Farms ch 23 9,342 56

PACIFIC.—*Sacramento*—Placerville ch 7 50. *San Francisco*—St John's ch 40; Chinese Mission sch 11, Chinese servant 3=14. *San Jose*—San Juan ch 43 50 105 00

PHILADELPHIA.—*Chester*—Forks of Brandywine ch, J W 50; Fagg's Manor ch 32 13; Kennett Square ch Sab-sch 55; Media ch 19 24. *Lackawanna*—Harford ch 17 50; Scranton 1st ch, Juve Miss Assoc, to sup Miss Fisher, Syria 137 50; Towanda ch 50; Monroeton ch 9 25; Amwell ch 20; Montrose ch 40. *Lehigh*—Shenandoah ch 5; Lower Mt Bethel ch 8 55; Hazleton ch 56 18. *Philadelphia*—Philadelphia 9th ch 83; South Western ch, Jas Hemphill's class, for Zahleh 10. *Philadelphia Central*—Kensington ch Sab-sch 84. *Philadelphia North*—Neshaminy of Warminster ch 10; Manayunk 1st ch 45; Germantown Miss Meeting 8. *Westminster*—Chestnut Level ch 52 08; Slateville ch Sab-sch 32 25; Union ch 6 37 781 05

PITTSBURGH.—*Blairsville*—New Alexandria ch 13 25; Pine Run ch 31. *Pittsburgh*—Lawrenceville Sab-sch 30; East Liberty ch 32 25. *Redstone*—Brownsville ch 27 75; Round Hill ch 14 20, Sab-sch, for China 2 55=16 75. *Washington*—Wheeling 4th ch 3 40, Sab-sch 2 01=5 41; Mill Creek ch 17; Wheeling 1st ch 22 06, Woman's Miss Assoc, to sup Miss Morrison 200=222 06; Fairview ch Sab-sch, to sup "Yu," Hangchow, China 12; Island Sab-sch 2; Pigeon Creek ch 56 40 465 87

TENNESSEE.—*Holston*—Richland ch 93 cts TOLEDO.—*Bellefontaine*—West Liberty 1st ch 6 59; Crestline ch 8; Bucyrus ch 4 92; Bellefontaine 1st ch 6 14. *Huron*—Republic ch 1 98; Green Springs ch 1 55 29 18

WESTERN NEW YORK.—*Buffalo*—Jamestown ch 53; Westfield ch 27 63. *Genesee*—East Pembroke ch and Sab-sch 40; Castile ch Sab-sch 13 96. *Genesee Valley*—Allegheny ch 10, Sab-sch 3=13; Cuba ch 20. *Niagara*—Niagara Falls Sab-sch, sp, for Persia 25. *Rochester*—Sweden ch 15 10; Rochester, Westminster ch 9 63; Rochester Central ch 74 37; Lima ch 32 93 324 62

WISCONSIN.—*Milwaukee*—Beloit 1st ch 43 50; Racine 1st ch 58; Delafield ch 1 82; Ottawa ch 2 81. *Wisconsin River*—Pulaski ch 6 10; Kilbourn City ch 2 50 114 73

Woman's For Miss Soc, Phila 2,967 30; Woman's Board of Miss for the N W 400; Ladies Board of Missions, Synod of Albany 359 50 3,726 80

Total receipts from churches in November, 1874 \$21,721 42

LEGACIES.—Legacy of Chas Macalester, dec'd, Phila 5000; Estate of Nath'l T Prime, D.D 300 16; Bequest of Henry Hervey, dec'd, Ill 100; Legacy of Arabella Wilson, Shippensburg, Pa 100 5,500 16

SYNOD OF REF PRESBYTERIAN CHURCH—2d Ref Pres ch, Phila, to sup Rev Mr Woodside, India 50 50 00

MISCELLANEOUS.—Com C K Stribling, U S N 100; Rel Contrib Soc, Princeton Theo Sem 19 71; Father's tobacco box, for Tungchow 8; Henry G Blaney, a little boy 1 25; Right Hand 50; D D R 25; Mrs W Morris's Class, Green Hill Farm, for Rawal Pindi 10; A Lady 56; Mrs Saul P Fosdick, for dec'd son Samuel, Chatsworth, Ill 10; T G Shultz, Phila, for Waldenses 25; J E Cooper, New Castle, Ky 5; A Porter, Mich 2 50; John Reuben 35 cts; Rev H S Huntington, Lake George 11; Friends in Cazenovia, for Chinese sch, San Francisco 2; W Hays, for Syria 7; Anon 20; Jews 20; R C 5; Lenox Collegiate Institute, Iowa, Missy Soc 8 50; Robert Henderson, N Y 50; Shiloh Sab-sch, Pa 10 50; Rev Geo Morris, Baltimore 2000; Mrs Phelps, Plattsburg, N Y 50 cents; Cash, from Cleveland, to con M D Pratt, L M 30; Cash, Trenton, N J 50; E T

Foote, M D 20; Mrs L R Taylor, Waukesha, Mich 10; Mrs S E Burbank, Palmyra 5; A Widow's Mite 25 cts; East Bloomfield Cong'l ch, N Y 16 50; Hattie Conway, Sprout Creek, N Y 2; Mrs Hovey, Poughkeepsie 20; J T Garvin, Elkhart, Ind 2 50; Woodvale Sab-sch, Pa 9; Henry Beaver, Brownsville, Oregon 2 75; Martha Beaver, Brownsville, Oregon 2 75 2,619 03

Total Receipts in November, 1874, \$29,890 64  
Total Receipts from May 1st, 1874. \$120,805 16

WM. RANKIN, *Treasurer*,

23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

#### RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION IN NOV. 1874.

ALBANY.—*Albany*—Albany 1st 18 67; Albany 3d 20; Saratoga Springs 2d 1 64 40 31

BALTIMORE.—*Baltimore*—Havre de Grace 5. *New Castle* Lewes 10 15 00

CENTRAL NEW YORK.—*Otsego*—Franklin 51 cts. *St Lawrence*—Brownville 21 cts; Dexter 1 09. *Syracuse*—La Fayette 9; Liverpool 1 30; Syracuse, 1st Ward (Bible Class 5) 5 82. *Utica*—Little Falls 19 14; Turin ch Sab-sch 24 cts 37 31

CINCINNATI.—*Chillicothe*—Chillicothe 1st 12 62; Washington 8 50. *Cincinnati*—Cincinnati, Walnut Hills 6 90. *Dayton*—Somerville 2 95 30 97

CLEVELAND.—*Cleveland*—Cleveland 1st 28. *Mahoning*—Warren 4 67. *St Clairsville*—Morristown 5 11. *Steubenville*—Bacon Ridge 15 34; Centre 2; Smithfield 2; Waynesburg 9 66 12

COLUMBUS.—*Athens*—Nelsonville 4. *Marion*—Delaware 9; Marion 10. *Wooster*—Jackson 15 70; Wooster 23 05 61 75

ERIE.—*Butler*—Buffalo 3 20; Pine Grove 1 91; Westminster 6 55. *Shenango*—Hermion 1; Hopewell 10; Mt Pleasant 10 15; New Castle 1st 15 13 48 94

GENEVA.—*Cayuga*—Auburn Central 24. *Chemung*—Big Flats 9 03; Elmira 1st 4 66; Watkins 2 33. *Geneva*—Manchester 3; Oak's Corner 10 53 07

HARRISBURGH.—*Carlisle*—Middle Spring 10. *Huntingdon*—Shirleysburg 20. *Northumberland*—Williamsport 2d 1 52 31 52

ILLINOIS, CENTRAL.—*Bloomington*—Chatsworth 4 25. *Peoria*—Canton 8 80. *Schuyler*—Quincy, Westminster 20 33 05

ILLINOIS, NORTH.—*Rock River*—Fulton 56 cts. 56

ILLINOIS, SOUTH.—*Alton*—Moro 2; Salem Ger 2 50; Virden 1 07; Zion Ger 5. *Mattoon*—Hebron 5 15 57

INDIANA, NORTH.—*Crawfordsville*—Bethel 1 60; Darlington 3 75; Dayton 15 50; Dover 4. *Fort Wayne*—La Grange 6; Lima 5 70. *Muncie*—Wabash 2 05 38 60

INDIANA, SOUTH.—*Indianapolis*—Acton 56 cts. *New Albany*—Bedford 1 45. *Vincennes*—Princeton 5. *White Water*—Lawrenceburgh 1 87 8 88

IOWA, NORTH.—*Cedar Rapids*—Wayne 1. *Dubuque*—Lansing 5 6 00

IOWA, SOUTH.—*Council Bluffs*—Corning 50. *Des Moines*—Dallas Centre 2 20. *Iowa*—Keo-

kuk, Westminster 5 44. *Iowa City* Muscatine Ger 2 59 64

KENTUCKY.—*Ebenezer*—Maysville 1st 4 00  
LONG ISLAND.—*Long Island*—Southampton ch, Water Mills branch Sab-sch 4 20. *Nassau*—Jamaica 18 78 22 98

MICHIGAN.—*Saginaw*—Bay City 2 86

MINNESOTA.—*St Paul*—Delano 1; Independence 1; Long Lake 1; Rockford 1; St Paul, House of Hope 12 05 16 05

MISSOURI.—*Palmyra*—West Ely 4 00

NEBRASKA.—*Kearney*—Aurora 1 00

NEW JERSEY.—*Elizabeth*—Elizabeth 3d 2 80; Plainfield 1st 10; Pluckamin 93 cts; Roselle 1st (Sab-sch 2 56) 4 29; Summit West 1 84; Westfield 3 26. *Monmouth*—Cranberry 1st 22 25; Forked River 10. *Morris and Orange*—Morristown 1st 10 63. *Newark*—Newark, Park 3 38; Newark, Roseville 109 38. *New Brunswick*—Stockton 1 50. *Newton*—Newton 80; Stillwater 8; Swartswood 2; Yellow Frame 1 50. *West Jersey*—Camden 1st 6 99 278 75

NEW YORK.—*Hudson*—Cochecton 14 cts; Goodwill 2 29; Haverstraw 1st 16; Middletown 1st 1 20; Middletown 2d 2 98; Milford 70 cts. *New York*—New York, Ch of the Sea and Land 56 cts; New York, Phillips 15; New York, West 112 17; New York, 4th Avenue 15 55. *North River*—Rondout 2 78. *Westchester*—Mahopac Falls 2 29; Port Chester 1 87; Greenburgh 36 45 209 98

PHILADELPHIA.—*Chester*—Forks of Brandywine, from J W 20; Media 2 72; Waynesburg 17 46. *Lackawanna*—Monroeton 1 17; Towanda ch Sab-sch 25. *Lehigh*—Lower Mt Bethel 1 07. *Philadelphia Central*—Philadelphia, Olivet 19 59; Philadelphia, West Arch St 53 55. *Philadelphia North*—Bensalem ch Sab-sch 25; Falls of Schuylkill 18; Norristown Central 25; Westminster—Columbia 60; Union 80 cts 268 76

PITTSBURGH.—*Blairsville*—New Alexandria 1 67. *Pittsburgh*—East Liberty 7 25; Monongahela City 19 60. *Redstone*—Brownsville 3 50; Round Hill 1 28. *Washington*—Wheeling 4th 43 cts. *West Virginia*—Fairmont 7; Mannington 3 43 73

TENNESSEE.—*Holston*—Richland 11 cents. *Kingston*—Mt Tabor 1 11

TOLEDO.—*Bellefontaine*—Bellefontaine 78 cts; Bucyrus 63 cts. *Huron*—Green Springs 20 cts; Republic 25 cts 1 86

WESTERN NEW YORK.—*Buffalo*—Westfield 3 49. *Genesee*—Oakfield 5. *Rochester*—Grove-

land 10 50; Lima 4 15; Rochester Central 9 37; Rochester, Westminster 1 21 33 72

WISCONSIN.—*Lake Superior*—Marinette 32 13. *Milwaukee*—Delafield 23 cts; Ottawa 36 cts 32 72

From churches, \$1,468 81

LEGACY.

Starkweather Trust, from the Trustees of the Presbyterian House 211 68

MISCELLANEOUS.

Com C K Stribling, U S N, Baltimore, Md 100; N M Adams, Dakota Ter 25; J Platte, Randolph, Ill 1; Religious Contribution Socy of Princeton Theol Sem, N J 9 26; J H Carson, Iatan, Mo 50 cts 135 76

Total in November, \$1,816 25

S. D. POWEL, Treasurer.

RECEIPTS FOR CHURCH ERECTION IN NOVEMBER 1874.

ALBANY.—*Albany*—Albany 1st 37; Albany 3d 25; Princetown 13 26; Saratoga Springs 2d, Sab-sch 3 26. *Troy*—Schaghticoke 10.

ATLANTIC.—*Catauba*—Davidson's River 2 50.

BALTIMORE.—*Baltimore*—Bel Air 1st 2; Fallston 2. *New Castle*—Federalsburgh 15.

CENTRAL NEW YORK.—*Binghamton*—Cortland 1st 50 60; Masonville 2 50. *Otsego*—Cherry Valley 45; Franklin 1 02. *St. Lawrence*—Brownsville 40 cts; Dexter 2 17. *Syracuse*—Liverpool 2 58; Syracuse 1st Ward 1 65. *Utica*—Little Falls 1st 27 93; Turin Sab-sch 48 cts; Utica, Westminster 30 50.

CINCINNATI.—*Chillicothe*—Chillicothe 1st 25 04; Hamden 7 50; McArthur 4. *Cincinnati*—Cincinnati, Avondale 94; Montgomery 17.

CLEVELAND.—*Cleveland*—Cleveland 1st 55 50. *Mahoning*—Poland 12; Warren 9 25. *St Clairsville*—Morristown 4 58; Short Creek 7. *Steubenville*—Bacon Ridge 15 34; Island Creek 9; Waynesburg 16.

COLUMBUS.—*Athens*—Nelsonville 6. *Marion*—Marion 16. *Zanesville*—Zanesville 2d 16 50.

ERIE.—*Allegheny*—Emsworth 6 88; Plains 4. *Butler*—Buffalo 4 18; Butler 35 16; Pine Grove 3 80. *Erie*—Mercer 1st 19. *Kittanning*—Centre 6; Cherry Run 5. *Shenango*—Heron 10; Hopewell 10; Mt Pleasant 17.

GENEVA.—*Cayuga*—Union Springs 6 70. *Chemung*—Big Flats 6; Elmira 1st 9 26; Watkins 4 63. *Steuben*—Pultney 5.

HARRISBURGH.—*Carlisle*—Big Spring 27 91. *Northumberland*—Lewisburgh 1st 50; Williamsport 2d 4 93.

ILLINOIS, CENTRAL.—*Bloomington*—Chatsworth 4 15; Reading 3 27; Urbana 75 cts. *Peoria*—Canton 8 30. *Schuyler*—Macomb 11.

ILLINOIS, NORTH.—*Freeport*—Freeport 1st, add'l 1. *Ottawa*—Aurora 1st 10. *Rock River*—Calvary 10; Fulton 1 11.

ILLINOIS, SOUTH.—*Alton*—Alton 1st 19 05; Plum Creek 10; Staunton 5; Virden 2 14. *Mattoon*—Palestine 5; Prairie Home 8 12; Taylorville 7 30.

INDIANA, NORTH.—*Crawfordsville*—Frankfort 13 10. *Logansport*—Michigan City 1st 14. *Muncie*—Wabash 5 07.

INDIANA, SOUTH.—*Indianapolis*—Acton 1 11. *New Albany*—Bedford 1 75; Jackson Co, Ger 15. *Vincennes*—Evansville 4 50; Evansville, Walnut St 30. *White Water*—Greensburgh 12; Lawrenceburgh 3 70.

IOWA, NORTH.—*Cedar Rapids*—Richland Centre 4 25; Wayne 2. *Dubuque*—Lansing 7.

IOWA, SOUTH.—*Council Bluffs*—College Springs 3 50. *Des Moines*—Maple Grove Union Sab-sch 5 33. *Iowa*—Keokuk, Westminster 1st 10 81. *Iowa City*—Le Claire 4 10;

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Letters relating to Sabbath-school work, to Mr. J. BENNET TYLER, Superintendent of Sabbath-school Work.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, Superintendent of Mission Work and Treasurer.

Orders for Books (except from Missionaries,) and Business Correspondence, to Mr. JOHN A. BLACK.

Subscriptions to *The Presbyterian Monthly Record*, *The Sabbath-School Visitor*, *The Presbyterian at Work*, *The Westminster Lesson Leaf*, *The Sunbeam*, and payments for the same, to Mr. PETER WALKER.

Mount Union 4; Muscatine Ger 2; Princetown 4 50.

KANSAS.—*Highland*—Belleville 5 50. *Neosho*—Independence 5.

KENTUCKY.—*Ebenezer*—Lexington 2d 172 83.

MICHIGAN.—*Saginaw*—Bay City 5 69.

MINNESOTA.—*St Paul*—Delano 2; Independence 2; Long Lake 2; Rockford 2; St Paul, House of Hope 23 95.

MISSOURI.—*Platte*—Chillicothe 12; Rockport 3. *St Louis*—St Louis, 1st Ger 15.

NEBRASKA.—*Kearney*—Ione 5.

NEW JERSEY.—*Elizabeth*—Baskingridge, add'l 30; Elizabeth 3d 5 56; Plainfield 1st 15; Pluckamin 1 86; Roselle 1st 3 41, Sab-sch 5 09 = 8 50; Summit West 3 65; Westfield 6 48. *Monmouth*—Bricksburgh 5 57. *Morris and Orange*—Boonton 15; Morristown 1st 21 10; Orange 2d 136 36. *Newark*—Newark, Park 6 69; Newark, Roseville, sp 100. *New Brunswick*—Stockton 2. *Newton*—Harmony 32 45; Yellow Frame 2 97. *West Jersey*—Cedarville 1st 13 89.

NEW YORK.—*Hudson*—Cochecton 28 cts; Goodwill 4 53; Haverstraw 1st 17 20; Middletown 1st 2 38; Middletown 2d 5 94; Milford 1 39; Mount Hope 10. *New York*—New York, Ch of the Sea and Land 1 11; New York 5; New York 1st 5,660 86; New York, 4th Avenue 30 83. *North River*—Rondout 5 54. *Westchester*—Greenburgh, sp 23 03; Mahopac Falls 4 54; Port Chester 3 70; Thompsonville 15.

PACIFIC.—*Oregon*—Brownsville, for two members 5 50.

PHILADELPHIA.—*Chester*—Charlestown 4; East Whiteland 8; Fagg's Manor 11 30; Media 4 82. *Laekawanna*—Monroeton 2 31; Nicholson 1st 4; Wysox 5. *Lehigh*—Hazleton 30; Lower Mt Bethel 2 14. *Philadelphia Central*—Philadelphia, Olivet 16. *Philadelphia North*—Norristown Central 25. *Westminster*—Columbia 81 87; Union 1 59.

PITTSBURGH.—*Blairsville*—Cross Roads 11; New Alexandria 3 32. *Pittsburgh*—East Liberty 1st 15 96; Monongahela City 23 60. *Redstone*—Brownsville 6 94; Round Hill 2 56. *Washington*—Wheeling 4th 85 cts. *West Virginia*—French Creek 6.

TENNESSEE.—*Holston*—Richland 24 cents. *Union*—Washington 5 55.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st 1 54; Bucyrus 1 23. *Huron*—Fremont 7; Green Springs 39 cts; Republic 49 cts. *Mau-mee*—Hicksville 3 10; Union 2 25.

WESTERN NEW YORK.—*Buffalo*—Panama 5; Silver Creek 11 80; Westfield 6 90. *Genesee*—Oakfield 5. *Niagara*—Porter 1st 14. *Rochester*—Genesee Central 18 61; Groveland 7 50; Lima 8 24; Rochester, Westminster 41.

WISCONSIN.—*Chippewa*—Burns 3 80. *Milwaukee*—Delafield 45 cts; Ottawa 70 cts; Racine 1st 18. *Wisconsin River*—Hurricane Ger 1; Pulaski 1st Ger 10; Rockville Ger 3.

MISCELLANEOUS.—Com C K Stribling, Baltimore, Md 100; Princeton Theo Sem, Rel Soc Corresponding Secretary, Rev. H. R. Wilson, D. D., 23 Centre Street, New York. Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

9 26; "C" 14 20; "D D R" 10; Dr T H Hastings, sp 50; Rev H P Thompson, Catawba, Ky 1.

Total Receipts in November, \$8,124 72

NATHAN LANE, Treasurer.

RECEIPTS FOR RELIEF FUND FOR DISABLED MINISTERS, NOVEMBER 1874.

ALBANY.—*Albany*—Albany 1st 27; Albany 2d 212 75; Albany 3d 25; Saratoga Springs 2d 2 37. *Troy*—Cambridge 21 60; Schaghticoke 15.

BALTIMORE.—*Baltimore*—Bel Air 4; Deer Creek, (Harmony) 11 66; Havre de Grace 15. *New Castle*—Berlin, Buckingham 5 65.

CENTRAL NEW YORK.—*Binghamton*—Waverly 15. *Otego*—Franklin 74 cts. *St Lawrence*—Brownville 29 cts; Dexter 1 58; Watertown, Stone St 35. *Syracuse*—Cazenovia 25; Liverpool 1 87; Lysander 6 50; Syracuse, 1st Ward 1 20. *Utica*—Clayville 6; Little Falls 1st 29 45; Rome 10; Turin Sab-sch 30 cts.

CINCINNATI.—*Chillicothe*—Chillicothe 1st 18 26; Hillsboro 110. *Cincinnati*—Bethel 7 50; Cincinnati, Lane Seminary 66 92; Reading and Lockland 9; Springdale 25 10. *Dayton*—Honey Creek 15. *Portsmouth*—Eckmansville 10; Portsmouth 1st 250.

CLEVELAND.—*Cleveland*—Cleveland 1st 40 50; Collamer 1st 20. *Mahoning*—Warren 6 75. *St Clairsville*—Morristown 3 67. *Steubenville*—Harlem 17 75; New Cumberland 5; Waynesburgh 10.

COLORADO.—*Colorado*—Denver Central 33 50.

COLUMBUS.—*Athens*—Nelsonville 4. *Columbus*—Mifflin 10 90. *Marion*—Delaware 8; Trenton 10 25. *Wooster*—Chippewa 5; Hopewell 18 20; Nashville 10 15. *Zanesville*—Mt Pleasant 5 43; Mt Vernon 32 80; Salem Ger 3 42.

ERIE.—*Allegheny*—Emsworth 11 40; Natrona 3. *Butler*—Amity 4 49; Butler 29 70; Harrisville 5 52; Muddy Creek 7 05; Pine Grove 2 78. *Clarion*—New Bethlehem 7; New Rehoboth 9; Perry 5. *Erie*—Mercer 1st 15 50. *Kittanning*—Boiling Spring 5; Kittanning 1st 65; Rural Valley 18 53; Shrader's Grove 3 56. *Shenango*—Hermon 25; New Castle 1st 44; Newport 14.

GENEVA.—*Cayuga*—Genoa 2d 4 25. *Che-mung*—Big Flats 6 10; Elmira 1st 6 76; Watkins 3 38. *Geneva*—Geneva 1st 74 41; Seneca Falls 23 47; Victor 35 30. *Lyons*—Savannah 1st 3; Wolcott 1st 11. *Steuben*—Prattsburgh 15.

HARRISBURGH.—*Carlisle*—Duncannon 10; Harrisburgh, Pine St 190; Middle Spring 30; Petersburg 5. *Huntingdon*—Tyrone 26 05. *Northumberland*—Berwick 4; Derry 3; Lyscoming Centre 12; Washingtonville 3; Williamsport 2d 8 39; Watsonstown 22 35.

ILLINOIS, CENTRAL.—*Bloomington*—Chatsworth 3 25; Urbana 1 30; Wenona 2 50. *Peoria*—Canton 9 10. *Springfield*—Jacksonville, Pisgah 15.

ILLINOIS, NORTH.—*Rock River*—Calvary 7 85; Fulton 81 cts; Munson 5.

ILLINOIS, SOUTH.—*Alton*—Rev Peter Hasinger 5; Butler 17 15; Chester, add'l 5; Litchfield 10 55; Pleasant Ridge 9 20; Virden 1 56. *Cairo*—Metropolis 2 90. *Mattoon*—Palestine 5.

INDIANA, NORTH.—*Crawfordsville*—Delphi 5; Lafayette 2d, Mrs Cath. Stearns 5; Waveland 7; Wea 2 50. *Fort Wayne*—Fort Wayne 1st 93 35; Pierceton 7 25. *Logansport*—Michigan City 9 50; Valparaiso 1st 10 10. *Muncie*—Liberty 7; Wabash 2 97.

INDIANA, SOUTH.—*Indianapolis*—Acton 81 cts. *New Albany*—Madison 2d 49; New Albany 2d, sp 64 35. *White Water*—Greensburgh 9 90; Lawrenceburgh 2 70.

IOWA, NORTH.—*Cedar Rapids*—Wayne 2.

*Dubuque*—Prairie 2 50. *Waterloo*—Rock Creek 5.

IOWA, SOUTH.—*Des Moines*—Indianola 4 65. *Iowa*—Keokuk, Westminster 7 90. *Iowa City*—Muscatine Ger 2.

KANSAS.—*Neosho*—Fort Scott 1st 7 65. *Topeka*—Leavenworth 1st 20.

KENTUCKY.—*Ebenezer*—Covington 1st 100; Lexington 2d 98 92.

LONG ISLAND.—*Brooklyn*—Brooklyn, Gates Ave 14 54; Greenpoint 39. *Nassau*—Woodhaven 5 50.

MICHIGAN.—*Saginaw*—Bay City 4 15.

MINNESOTA.—*St Paul*—Minneapolis, Westminster 68 93, including 10 72 from Sab-sch; St Paul, House of Hope 59 81. *Southern Minnesota*—Albert Lea ch 14 75.

MISSOURI.—*Osage*—New Frankfort Ger 1; Tipton 3 65. *Platte*—St Joseph, Westminster 5.

NEW JERSEY.—*Elizabeth*—Elizabeth 3d 4 06; Plainfield 1st 10; Plainfield 2d 80; Pluckamin 1 35; Roselle 1st 2 46, Sab-sch 3 71—6 17; Summit West 2 66; Westfield 4 72. *Monmouth*—Bricksburgh 4; Burlington 72 22; Jamesburgh 35; Manchester 5. *Morris and Orange*—Boonton 20; Morristoryn 1st 15 38; Parsippany 18 25. *Newark*—Newark Park 4 85. *New Brunswick*—Dutch Neck 25; Hamilton Square 11 73; Kingwood 20; Lawrence, from Dr and Mrs S M Hamill 20; Stockton 2. *Newton*—Stillwater 1st 7; Swartswood 2; Yellow Frame 2 17. *West Jersey*—Cedarville 1st 10 14.

NEW YORK.—*Hudson*—Cochecton 20 cts; Florida 1st 20; Goodwill 3 31; Haverstraw 1st 16; Middletown 1st 1 74; Middletown 2d 2 34; Milford 1 01. *New York*—Harlem 16 80; Manhattanville 7; New York, Ch of the Sea and Land 81 cts; New York 5; New York, Phillips 32 80; New York, 4th Avenue 22 50. *North River*—Rondout 4 12. *Westchester*—Mahopac Falls 3 31; Port Chester 2 70; Rye 67 12.

PACIFIC.—*Benicia*—Healdsburg 8. *Sacramento*—Stockton 54 25. *San Francisco*—Contra Costa 7 50.

PHILADELPHIA.—*Chester*—Great Valley 17; Media 3 52. *Lackawanna*—Monroeton 1 69; Nicholson 1st 3. *Lehigh*—Lower Mt Bethel 1 56; Mahanoy City, from Mr John Phillips, special 50; Shawnee 8. *Philadelphia*—Philadelphia Calvary 313; Philadelphia Tabernacle 84 58; Philadelphia, Chambers, from Mr E M H 10. *Philadelphia Central*—Philadelphia Alexander Sab-sch 30; Philadelphia North 55 16; Philadelphia Princeton, add'l 5. *Philadelphia North*—Carversville 2; Chestnut Hill, including 15 from the Infant class, 237; Germantown 1st 415; Neshaminy, Warminster 16 13; Norristown Central 25; Plumsteadville 3 50. *Westminster*—Columbia 60; Leacock 22 53; Pequea 14; Slateville 17.

PITTSBURGH.—*Bairsville*—New Alexandria 2 42; Parnassus 26 75; Plum Creek 13. *Pittsburgh*—Canonsburgh 16 33; East Liberty 10 32; Lawrenceville 50; Mt Washington 6; Pittsburg 6th 40. *Redstone*—Brownsville 5 07; Laurel Hill 18 30; McKeesport 1st 18 09; Round Hill 1 85. *Washington*—Wheeling 1st 68 50; Wheeling 4th 62 cts. *West Virginia*—French Creek 5.

TENNESSEE.—*Holston*—Richland 17 cts. *Union*—Hopewell 1 80; Westminster 1 80.

TOLEDO.—*Bellefontaine*—Bellefontaine 1 12; Belle Centre 9 39; Bucyrus 90 cts; Huntsville 3 70; Urbana 14 75. *Huron*—Bloomville 6 35;

Green Springs 28 cts; Huron 5; Milan 30 25; Norwalk 23; Republic 36 cts; Sandusky 26 50.

WESTERN NEW YORK.—*Buffalo*—Westfield 5 05. *Genesee Valley*—Ellicottville 5. *Rochester*—Genesee Central 13 59; Groveland 16; Lima 6 01; Rochester, Westminster 1 76.

WISCONSIN.—*Chippewa*—Black River Falls 3 50. *Milwaukee*—Delafield 33 cts; Ottawa 51 cts; Pike Grove 9 55; Racine 1st 29 03. *Wisconsin River*—Hurricane Ger 1; Rockville Ger 4.

MISCELLANEOUS.—Ohio, Bryan, J Will Kelley 2; Mich, Adrian, Mrs Cornelia C Bennett 2; Interest on Permanent Fund, G H Van Gelder, Esq 190; Md, Balt. Com C K Stribling, of the U S Navy 100; Interest on Permanent Fund, per Wm E Tenbrook, Esq 111 22; Rel Contribution Soc of Princeton Theo Sem 9 26; From "E" 2; New York, Mrs S Bartholomew

Secretary, Rev. GEORGE HALE, D.D., }  
Treasurer, Rev. CHARLES BROWN, }

100; From "a friend," near Stockton, Cal 5 50; Chicago, Mrs A M Hamilton and family 3; N Y, Dobb's Ferry, "a friend" 5; N J, Trenton, from "Cash" 50; N Y, Lake George, Rev Henry S Huntington 10; Ind, Hanover, Rev W N Geddes 7; N Y, Painted Post, Mrs Eliza E Townsend 5; Wis, Waukeshaw, Mrs L K Taylor 5; Interest on Permanent Fund, per Wm E Tenbrook, Esq 855; Interest on Permanent Fund, per Geo H Van Gelder, Esq 105; From "M" 3; Pa, Providence, Mr E Weston 5; N Y, Bath, from Mrs L Cooley 50.

Total for November, \$7,034 46

NOTE.—Schenectady 1st ch 275 42; this, by mistake, was published to the credit of another church last March.

CHARLES BROWN, Treasurer,

Office, 1334 Chestnut Street, Philadelphia.

RECEIPTS FOR FREEDMEN IN NOVEMBER 1874.

ALBANY.—*Albany*—Albany, State St 24 53; Saratoga Springs 1 79. *Troy*—Waterford 17 97.

BALTIMORE.—*Washington*—Rev N Cobb 5.

CENTRAL NEW YORK.—*St Lawrence*—Watertown 1st 32 62; Cape Vincent 6; Dexter 1 41; Brownsville 39 cts. *Binghamton*—Binghamton 1st 18 22. *Otsego*—Franklin 67 cts.

CINCINNATI.—*Cincinnati*—Goshen 5.

CLEVELAND.—*Mahoning*—Deerfield 13.

COLUMBUS.—*Zanesville*—Muskingum 18; Jersey 5. *Columbus*—Grove City 20 cts.

ERIE.—*Kittanning*—Indiana 100. *Butler*—Harrisville 1 55; Amity 1 37. *Erie*—Westminster 8; Canbriedge 1 10; Gravel Run 74 cts. *Allegheny*—Rev E S Blake 10. *Shenango*—New Castle 2d 14.

GENEVA.—*Lyons*—Walcott 1st 15. *Chemung*—Elmira 1st 4 66. *Cayuga*—Genoa 2d 35 cts.

HARRISBURGH.—*Northumberland*—Warrior's Run 4 20; McEwensville 1; Williamsport 2d 3 79. *Huntingdon*—Sinking Valley 23 22. *Wellsboro*—Coudersport 1st 4 50. *Carlisle*—Middle Spring 10; Gettysburg 15 25; Waynesboro Sab-sch 67 cts; Green Hill 2.

ILLINOIS, CENTRAL.—*Schuyler*—Warsaw 3.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 40. *Rock River*—Hamlet 1.

ILLINOIS, SOUTH.—*Alton*—Butler 11 65; Plainview 1 75; Virden 79 cts. *Mattoon*—Neoga 1 50.

INDIANA, NORTH.—*Fort Wayne*—Pleasant Ridge 7 10; La Grange 4 20; Lima 6. *Muncie*—Wabash 1 98.

INDIANA, SOUTH.—*White Water*—South Providence 1 80. *New Albany*—Madison 2d 2 50. *Indianapolis*—Indianapolis 2d 50.

IOWA, SOUTH.—*Iowa*—Burlington 19 61. *Des Moines*—Adel 5.

KANSAS.—*Neosho*—Ottawa 23 cts.

KENTUCKY.—*Louisville*—Louisville, Walnut St 1 37. *Ebenezer*—Lexington 2d 172.

LONG ISLAND.—*Brooklyn*—Brooklyn 22 10. *Nassau*—Huntington 2 33.

MICHIGAN.—*Grand Rapids*—Greenwood 1 50. *Detroit*—Detroit, Westminster 4 17; Fort St 6 93. *Saginaw*—Bay City 2 56.

MINNESOTA.—*St Paul*—Rockford 1; Delano 1; Long Lake 1; Independence 1. *Mankato*—St Peter, Union 5.

MISSOURI.—*Platte*—Mirabile 1st 1.

NEW JERSEY.—*New Brunswick*—Milford 6; Titusville 2 65; Stockton 1. *West Jersey*—Family in Camden 1st ch 25; Woodstown 1. *Newton*—Hackettstown 20 84; Greenwich 6 69. *Elizabeth*—Elizabeth 1st 15; Clinton 3 52; Roselle 1st 1 78; Pluckamin 96 cts; Elizabeth 3d 6 05; Plainfield 1st 1 49; Westfield 2 10. *Monmouth*—Cranberry 1st 30. *Morris and Orange*—Morristown 1st 5 75; East Orange 1st 3 47. *Newark*—Newark Park 2 18. *Jersey City*—Tenafly 2 05. Religious Contribution Soc'y of Princeton Seminary 5 79.

NEW YORK.—*North River*—South Amenia 25 17; Rondout 2 57. *Hudson*—Nyack 3 40; Hamptonburg 1 49; Monticello 2 66; Middletown 1st 1 10; Scotchtown 23 cts; Hempstead 80 cts. *New York*—Scotch, from J T Johnson 23 33.

PHILADELPHIA.—*Lehigh*—Weatherly 6; Stroudsburg 2 75. *Westminster*—Christiana 1 50. *Lackawanna*—Barclay 5 40; Wilkesbarre 84 22. *Chester*—Upper West Nottingham 1 17.

PITTSBURGH.—*Blairsville*—Plum Creek 20; New Alexandria 2 89. *Pittsburgh*—Pittsburgh 2d 44 14; East Liberty 12 90; Shady Side 9 38; Lebanon 4 77. *West Virginia*—Glenville 1; Sutton 1; Lumberport 1. *Redstone*—Round Hill 1 26.

TOLEDO.—*Huron*—Fremont 4 25. *Bellefontaine*—Bucyrus 99 cts; Bellefontaine 1st 77 cts. *Lima*—Delphos 21 cts.

WESTERN NEW YORK.—*Genesee*—North Bergen 6 90. *Rochester*—Lima 80 cts; Ogden 4 89; Rochester Central 9 50. *Buffalo*—Westfield 2 57; Buffalo Central 14.

WISCONSIN.—*Winnebago*—Oshkosh 5; Beaver Dam Assembly 10. *Milwaukee*—Lima 5; Ottawa 16 cts; Delafield 27 cts.

MISCELLANEOUS.—1st ch Tecumseh, Mich 20 35; Lewes ch, Del 5; 2d ch Elizabeth, N J 78 99; 2d ch Columbus, O 37 63; Mr Hubbard's Sab-sch class of little boys in La Grange Sab-sch, Ind, to educate a boy in Miss C Watts' school, Charlotte, N C 5; Rev L Dorland, Concord, N C 7 50; Broad and Diamond St ch, Phila, Pa 20 37; Eureka, Ill ch 10 05; Walnut Grove ch, Ill 2; Port Byron, N Y 10; North ch La Crosse, Wis 1 12; 1st ch La Crosse, Wis 6 10; North Sangamon, N Y 5; Madison Square ch, N Y 100; Fredericksburg, Va, school 2 35; Campbelltown ch, N Y 16 24; Hannah Ferguson, Shenandoah, O 5; 1st ch Newburyport, Mass 38; Mt Hope, Iowa 3; Bloomery ch, Ohio 14; Guilford Centre Congregational ch, N Y 4 50; 3d ch Albany, N Y 20; 2d ch Zanesville, O 16; Rev W C Gaylord 2.

Total receipts in November, \$1,651 80

JAMES ALLISON, Treasurer,

Rev Luke Dorland acknowledges one barrel of bedding from Ladies' F M Soc, Lancaster, N Y; One barrel of clothing from ladies of South Hadley, Mass.

Rev W L Johnson acknowledges a valuable box of books and clothing for the Sab-sch at Mebanesville, N C, from Dr Rogers, New York City; also a new suit of clothes, value \$40.

Miss Mary V Moorhead acknowledges two boxes of clothing from ch in Fredonia, N Y; also two from Rochester, Pa.

Rev. A. C. McCLELLAND, Corresponding Secretary, Box 1246, Pittsburgh, Pa.

Rev. JAMES ALLISON, D.D., Treasurer, Lock Box 24, Pittsburgh, Pa.





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